

# HYMNAL

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WITH LECTIONARY

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## PREFACE

AS ROMAN CATHOLICS, we are privileged to benefit from the cumulative treasure of our faith expressed as profound ritual and prayer, timeless Scripture and exquisite sacred music. All are both formative and professive (*lex credendi, lex orandi; lex orandi, lex credendi*). Still, the most powerful confession and the most efficacious, even formative grace can arguably be experienced through compelling hymns, songs, psalms and service music.

Throughout the centuries, each generation has contributed to the storehouse of time-honored, faithful sacred music and texts. At times, we have experimented with trite and fleeting works, often directed to one another rather than to God. But, art that endures and sung prayer that elevates our minds, our hearts, and our souls into a true experience of our loving God is never about us. Augustine of Hippo reminds us always that everything in our lives ought to be praise of God, and if our prayer does not direct us to Him, how then could our lives?

*Hymnal 2022* is the finest collection of hymns and songs directed to God. In this hymnal, there is no tampering with the language of God, the persons of the Trinity, or the masculine pronouns that refer to Father, Son and Holy Spirit. There is no attempt at homogenization, the blurring of lines between Catholic and other Christian traditions as well as non-Christian religions in the pretense of unity. There is no confusion of doctrine. There is no attempt to be all things to everyone, for when we do so, in the end we are nothing. For the sake of both clarity and respect, all divine pronouns are capitalized; we always know to Whom we are singing. Lastly, the hymns are about and in praise of God, not us, and are never fluff or “in the moment.”

The year 2020 was perhaps the most challenging of our lives. We have suffered through restrictive circumstances to protect our health and familial well-being. We have even lost loved ones unexpectedly and abruptly. Yet, as often happens, strife can bring with it the fruit of goodness. In this year, we rediscovered that which brings the greatest lasting value to our lives. In this year, we renewed our spousal and familial love through increased time together and the gift of shared experiences that might not have been. And in this year, *Hymnal 2022* began.

2020 brought us clarity of vision; and, following two years of careful crafting, *Hymnal 2022* now celebrates the sacred music that brings true fidelity to our prayer and to our lives. It is the only hymnal in the United States that completely honors the guidelines of the document *Sacred Music at the Service of the Church* authored by the Doctrine Committee of the United States Conference of Catholic Bishops.

May it improve our lives, enrich our faith, and invigorate our Baptism in the days and years before us. Through this book and our singing of the great works within it, may our children and their children know the legacy of our believing, without compromise.

In the service of God's love,  
VINCENT AMBROSETTI, *Publisher*

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576	Christmas Time	665	Ordinary Time
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### Year B

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743	Christmas Time	821	Ordinary Time
766	Lent		
794	Easter Time		

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WE DEDICATE THIS BOOK *to the prophetic and courageous voice, pen, work and life of Professor JOHN C. CAVADINI, Chair Emeritus of the Department of Theology and Founder of the McGrath Institute for Church Life at the University of Notre Dame.*

*He is an apostle living among us.*

# The Order of Mass

## INTRODUCTORY RITES

All stand. When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:

In the name of the Father,  
and of the Son, and of the Holy Spirit.

The People respond:

Amen.



A - men.

## GREETING

Then the Priest greets the people saying:

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

Or:

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit.



And with your spir - it.

---

In this first greeting a Bishop, instead of The Lord be with you, says:  
Peace be with you.

---

## PENITENTIAL ACT\*

Then follows the Penitential Act, to which the Priest invites the faithful, saying:

Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula of general confession:

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,  
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

The people reply:

Amen.

Or:

The Priest invites the faithful to make the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

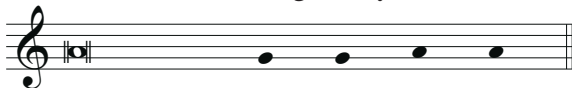
A brief pause for silence follows.

The Priest then says:

Have mercy on us, O Lord.

The people reply:

For we have sinned against you.



For we have sinned a - gainst you.

\* From time to time on Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism (see page 47).



**The Priest:**

Show us, O Lord, your mercy.

**The people:**

And grant us your salvation.



And grant us your sal - va - tion.

**The absolution by the Priest follows:**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**The people reply:**

Amen.

---

**Or:**

**The Priest invites the faithful to make the Penitential Act:**

Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**A brief pause for silence follows.**

**The Priest, or a Deacon or another minister, says the following or other invocations with Kyrie, eleison (Lord, have mercy):**

You were sent to heal the contrite of heart:

Lord, have mercy. **Or:** Kyrie, eleison.

**The people reply:**

Lord, have mercy. **Or:** Kyrie, eleison.



Lord, have mer - cy.

**Or:**



Kýrie, e - lé - i - son.

**The Priest:**

You came to call sinners:

Christ, have mercy. **Or:** Christe, eleison.

**The people:**

Christ, have mercy. **Or:** Christe, eleison.



Christ, have mer - cy.

**Or:**



Chríste, e - lé - i - son.

### The Priest:

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. Or: Kyrie, eleison.

### The people:

Lord, have mercy. Or: Kyrie, eleison.



Lord, have mer - cy.

Or:



Kýrie, e - lé - i - son.

### The absolution by the Priest follows:

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

### The people reply:

Amen.



A - men.

## KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

℣. Lord, have mercy.

℟. Lord, have mercy.

℣. Christ, have mercy.

℟. Christ, have mercy.

℣. Lord, have mercy.

℟. Lord, have mercy.



℣. Lord, have mer - cy. ℟. Lord, have mer - cy.



℣. Christ, have mer - cy. ℟. Christ, have mer - cy.



℣. Lord, have mer - cy. ℟. Lord, have mer - cy.

### Or:

℣. Kyrie, eleison.

℟. Kyrie, eleison.

℣. Christe, eleison.

℟. Christe, eleison.

℣. Kyrie, eleison.

℟. Kyrie, eleison.

♪. Ky - ri - e, e - lé - i - son. R. Ky - ri - e, e - lé - i - son.  
 ♪. Chré - ste, e - lé - i - son. R. Chré - ste, e - lé - i - son.  
 ♪. Ky - ri - e, e - lé - i - son. R. Ky - ri - e, e - lé - i - son.  
 Or: R. Ky - ri - e, e - lé - i - son.

## GLORIA

Then, when it is prescribed, this hymn is either sung or said:

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.

# Kyriale, Mass VIII (Missa de Angelis)

## Kyrie

55

Ký - ri - e

\* e - lé - i - son. Chris - te,

e - lé - i - son.

Ký - ri - e e -

lé - i - son. Ký - ri - e

\*\* e - lé - i - son.

Music: Kyriale, Mass VIII; Kyrie de angelis, 15th-16th cent.; mode V

## Gloria

56

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho -

mí - ni - bus bo - nae vo - lun - tá - tis. Lau - dá - mus te.

# Kyriale, Mass XI

## Kyrie (I)

59

Handwritten musical score for Kyrie (I) on five staves. The notation is in a single system with a key signature of one flat (B-flat) and a common time signature. The lyrics are: Ky - ri - e \* e - lé - i - son. Chri - ste e - lé - i - son. Ky - ri - e e - lé - i - son. Ky - ri - e e - lé - i - son. The score includes various musical notations such as notes, rests, and accidentals.

Music: *Kyriale, Mass XI; Kyrie orbis factor*, 10th cent.; mode I

## Kyrie (II)

60

Handwritten musical score for Kyrie (II) on five staves. The notation is in a single system with a key signature of one flat (B-flat) and a common time signature. The lyrics are: Ky - ri - e \* e - lé - i - son. Chri - ste e - lé - i - son. Ky - ri - e e - lé - i - son. Ky - ri - e e - lé - i - son. The score includes various musical notations such as notes, rests, and accidentals.

Music: *Kyriale, Mass Kyrie orbis factor*, XI; 14th–16th cent.; mode 1

# Kyriale, Mass XV

63

Kyrie

Ký - ri - e \* e - lé - i - son. Ký - ri - e

e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri -

ste e - lé - i - son. Chri - ste e -

lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e e - lé - i - son.

Music: Kyriale, Mass XV; Kyrie Dominator Deus, 11th-13th cent., mode IV

64

Gloria

Gló - ri - a in ex - cé - lis De - o. Et in

# Missa Jubilate Deo

67

Kyrie

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Chri-ste, e - lé - i - son. Chri-ste, e - lé - i - son. Ký-ri - e,

e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *Missa Jubilate Deo*, from Mass XVI, 11th-13th cent.; mode III

68

Gloria

Gló-ri - a in ex - cé - lis De - o. Et in ter - ra pax

ho - mí - ni - bus bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Be - ne - dí - ci - mus te. A - do - rá - mus te.

Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi pro - pter

ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cae - lé - stis,

De - us Pa - ter om - ní - po - tens. Dó - mi - ne Fi - li

# Mass of Saint Francis

79

Kyrie

*Cantor:* *All:*

Lord, have mer - cy. Lord, have mer - cy.

*Cantor:* *All:*

Christ, have mer - cy. Christ, have mer - cy.

*Cantor:* *All:*

Lord, have mer - cy. Lord, have mer - cy.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

80

Gloria

Glo - ry to God in the high - est, and on earth peace to

peo - ple of good will. We praise you, we

bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry, Lord

God, heav - en - ly King, O God, al - might - y Fa - ther.



# Mass in Honor of Saint Cecilia

89

## Kyrie (I)

*Cantor:* *All:*

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

*Cantor:* *All:*

Chris - te, e - lé - i - son. Chris - te, e - lé - i - son.

*Cantor:* *All:*

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Music: *Mass in Honor of Saint Cecilia*; Richard K. Fitzgerald, b.1979  
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90

## Kyrie (II)

*Cantor:* *All:*

Lord, have mer - cy. Lord, have mer - cy.

*Cantor:* *All:*

Christ, have mer - cy. Christ, have mer - cy.

*Cantor:* *All:*

Lord, have mer - cy. Lord, have mer - cy.

Music: *Mass in Honor of Saint Cecilia*; Richard K. Fitzgerald, b.1979  
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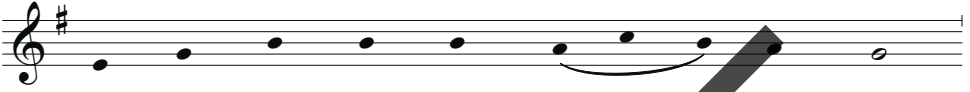
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## Gloria

Glo - ry to God in the high - est and on earth peace to

## O Come, O Come, Emmanuel

Verses



1. O come, O come, Em - man - u - el,
2. O come, Thou Wis - dom from on high,
3. O come, O come, Thou Lord of might,
4. O come, Thou Rod of Jes - se, free
5. O come, Thou Key of Da - vid, come,
6. O come, Thou Day - spring, come and cheer
7. O come, De - sire of na - tions, bind



And ran - som cap - tive Is - ra - el,  
 And or - der all things, far and night,  
 Who to Thy tribes on Si - nai's height  
 Thine own from Sa - tan's ty - ran - ny;  
 And o - pen wide our heav - en - ly home;  
 Our spir - its by Thine ad - vent here;  
 All peo - ples in one heart and mind;

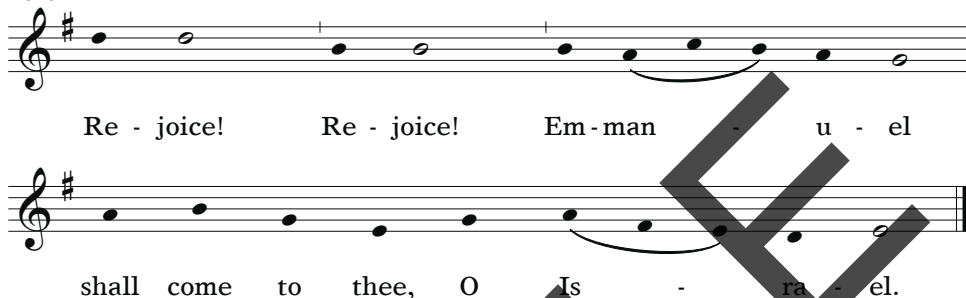


That mourns in lone - ly ex - ile here  
 To us the path of know - ledge show,  
 In an - cient times didst give the law  
 From depths of hell Thy peo - ple save,  
 Make safe the way that leads on high,  
 Dis - perse the gloom - y clouds of night,  
 Bid en - vy, strife, and quar - rels cease;



Un - til the Son of God ap - pear.  
 And cause us in her ways to go.  
 In cloud, and maj - es - ty, and awe.  
 And give them vic - tory o'er the grave.  
 And close the path to mis - er - y.  
 And death's dark shad - ows put to flight.  
 Fill the whole world with heav - en's peace.

## Refrain



Re - joice! Re - joice! Em - man u - el  
shall come to thee, O Is - ra - el.

Text: Based on "O" *Antiphons*, Latin, 9th cent.; tr. by John M. Neale, 1818-1866, alt.  
Tune: VENI EMMANUEL, LM with refrain; Chant, Mode 1

## Savior of the Nations, Come 100



1. Sav - ior of the na - tions, come,  
2. Not by hu - man flesh and blood,  
3. Thou, the Fa - ther's on - ly Son,  
4. Bright - ly doth Thy man - ger shine;  
Vir - gin's Son, make here Thy home! Mar - vel now, both  
By the Spir - it of our God, Was the Word of  
Hast o'er sin the vic - tory won. Bound - less shall Thy  
Glo - rious is its light di - vine. Let not sin o'er -  
heaven and earth, That the Lord chose such a birth.  
God made flesh, Mar - y's off - spring pure and fresh.  
king - dom be; When shall we its glo - ries see?  
cloud this light; Ev - er be our faith thus bright.

Text: St. Ambrose of Milan, c.340-397; tr. William M. Reynolds, 1812-1876, alt.  
Tune: NUN KOMM, DER HEIDEN HEILAND, 77 77; Based on *Veni, Redemptor gentium*, 1524

## Creator of the Stars of Night



1. Cre - a - tor of the stars of night,  
 2. Lord, hear our sor - row; we have sinned.  
 3. Thou came, O Bride - groom of the bride,  
 4. At Thy great name, ex - alt - ed now,  
 5. To Thee, O Ho - ly God, we pray  
 6. All praise, e - ter - nal Son, to Thee



Thy peo - ple's ev - er - last - ing light,  
 Thy mer - cy may our shame re - scind.  
 When drew the world toward eve - ning tide.  
 All knees must bend, all hearts must bow.  
 May all we think, we do, we say  
 Whose sac - ri - fice has set us free.



O Je - sus, Sav - ior of us all,  
 Re - deem - er of our fall - en race,  
 From vir - gin's womb Thou didst pro - ceed  
 And all in heaven and earth shall own  
 Re - flect the good - ness of Thy heart  
 Whom with the Fa - ther we a - dore,



Re - gard Thy ser - vants when they call.  
 Re - store us to Thy won - drous grace.  
 That from the dark - ness we be freed.  
 That Thou are Lord and King a - lone.  
 Un - til from this world we de - part.  
 And Ho - ly Spir - it ev - er - more.

## The Coming of Our God

119



1. The com - ing of our God Our thoughts must  
 2. The co - e - ter - nal Son, A Maid - en's  
 3. Daugh - ter of Zi - on, rise To greet thine  
 4. In glo - ry from His throne A - gain will  
 5. Let deeds of dark - ness fly Be - fore the ap -  
 6. Our joy - ful prais - es sing To Christ, Who



now em - ploy; Then let us meet Him  
 off - spring see; A ser - vant's form Christ  
 in - fant King; Nor let thy stub - born  
 Christ de - scend, And sum - mon all who  
 proach - ing morn, For in - to sin 'tis  
 set us free; Like trib - ute to the



on the road With songs of ho - ly joy.  
 put - teth on, To set His peo - ple free.  
 heart de - spise The par - don He doth bring.  
 are His own To joys that nev - er end.  
 ours to die, And serve the Vir - gin - born.  
 Fa - ther bring, And Ho - ly Ghost, to Thee.

Text: Charles Coffin, 1676-1749; tr. by Robert Campbell, 1814-1868, and others, alt.  
 Tune: OPTATUS VOTIS OMNIUM, SM; Anonymous

## 140

## Every Knee Shall Bend

## Verses



1. In - fant, so help - less, so small, lit - tle  
 2. Wise men shall come from a - far, just to  
 3. Fa - vored so high - ly is she who is  
 4. From you shall come forth a King who will



warmth, but wrap - pings and shawl;  
 see the face of this child.  
 blessed to bring forth this life!  
 rule with jus - tice and might;



Pal - ace of ox - en and straw, so the  
 Treas - ures shall ri - val Him none, for His  
 Hand - maid and ser - vant of God, with her  
 Mer - cy and peace as His reign, so His



King of kings is born in - to the world!  
 worth is far more prec - ious than the world!  
 "Yes" the dark is swal - lowed in His light!  
 glo - ry shall take root in ev - ery land!

## Refrain



Ev - ery knee shall bend, ev - ery heart shall sing,



at the sight of Je - sus, the Lord.



Text: Luke 2:1-14, Isaiah 62:1-5, Psalm 72:1-13 and Micah 5:1-4; Vince Ambrosetti, b.1956

Music: Vince Ambrosetti, b.1956

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## The World's Desire

141

1. The Christ-child lay on Mar - y's lap, His  
 2. The Christ-child lay on Mar - y's breast, His  
 3. The Christ-child lay on Mar - y's heart, His  
 4. The Christ-child stood at Mar - y's knee, His

hair was like a light. O wea - ry, wea - ry  
 hair was like a star. O stern and cun - ning  
 hair was like a fire. O wea - ry, wea - ry  
 hair was like a crown. And all the flow - ers

was the world, But here is all a - right.  
 are the kings, But here the true hearts are.  
 is the world, But here the world's de - sire.  
 looked up at Him, And all the stars looked down.

Text: G. K. Chesterton, 1874-1936

Tune: DESIDERIO MUNDI, Irregular; Brian J. Nelson, b.1967

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## 142 Slumber, O Slumber, Dear Jesus

Verses



1. Slum - ber, O slum - ber, dear Je - sus my treas - ure.  
 2. Soft - ly, O soft - ly, all na - tions come creep - ing.  
 3. Si - lent, O si - lent, there's sor - row be - fore us.



Slum - ber, O slum - ber true love with - out meas - ure.  
 God's on - ly Son is here safe in my keep - ing.  
 Christ by His blood will earn hap - pi - ness for us.



Shep - herds and wise - men kneel down to a - dore Thee.  
 Je - sus is giv - en to thee as thy bro - ther.  
 Then in a king - dom won by our en - dea - vor,



Hosts of bright an - gels sing glor - ious - ly o'er Thee.  
 So am I tru - ly for - ev - er thy moth - er.  
 Je - sus will reign with His loved ones for - ev - er.

Refrain



Come and wor - ship Him, come a - dore, Je - sus the



Lord, our Sav - ior. Come and wor - ship Him,



come a - dore, Je - sus the new - born King.

Text: Unknown; refrain by Jim Cowan, b.1952

Music: Jim Cowan, b.1952

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## 163

## Brightest and Best



1. Bright - est and best of the sons of the morn - ing,
2. Cold on His cra - dle the dew - drops are shin - ing,
3. Say, shall we yield Him, in cost - ly de - vo - tion,
4. Vain - ly we of - fer each am - ple ob - la - tion,
5. Bright - est and best of the sons of the morn - ing,



Dawn on our dark - ness, and lend us thine aid;  
 Low lies His head with the beasts of the stall;  
 O - dors of E - dom, and of - ferings di - vine?  
 Vain - ly with gifts would His fa - vor se - cure;  
 Dawn on our dark - ness, and lend us thine aid;



Star of the East, the ho - ri - zon a - dorn - ing,  
 An - gels a - dore Him in slum - ber re - clin - ing,  
 Gems of the moun - tain, and pearls of the o - cean,  
 Rich - er by far is the heart's ad - o - ra - tion,  
 Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.  
 Mak - er and Mon - arch and Sav - ior of all.  
 Myrrh from the for - est, and gold from the mine?  
 Dear - er to God are the prayers of the poor.  
 Guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber, 1783-1826, alt.

Tune: MORNING STAR, 11 10 11 10; James P. Harding, 1850-1911

## What Star Is This

164



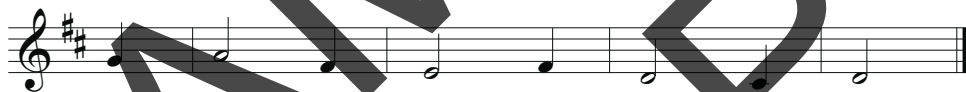
1. What star is this, with beams so bright,  
 2. 'Tis now full - filled what God de - creed,  
 3. O Je - sus, while the star of grace  
 4. To God the Fa - ther, God the Son,



More love - ly than the noon - day light?  
 "From Ja - cob shall a star pro - ceed;"  
 Im - pels us on to seek Thy face,  
 And God the Spir - it, Three in One,



'Tis sent to an - nounce a new - born King,  
 And lo! the east - ern sag - es stand,  
 Let not our sloth - ful hearts re - fuse  
 May ev - ery tongue and na - tion raise



Glad tid - ings of our God to bring.  
 To read in heaven the Lord's com - mand.  
 The guid - ance of Thy light to use.  
 An end - less song of thank - ful praise!

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.  
 Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

184

## All Glory, Laud, and Honor

## Refrain



All glo - ry, laud, and hon - or, To Thee, Re-deem-er, King,



To Whom the lips of chil - dren Made sweet ho-san-nas ring.

## Verses



1. Thou art the King of Is - ra - el, Thou

2. The com - pa - ny of an - gels Are

3. The peo - ple of the He - brews With

4. To Thee, be - fore Thy pas - sion, They

5. Thou didst ac - cept their prais - es; Ac -



Da - vid's roy - al Son, Who in the Lord's name

prais - ing Thee on high, And mor - tal men and

palms be - fore Thee went; Our praise and love and

sang their hymns of praise; To Thee, now high ex -

cept the love we bring, Who in all good de -



to Refrain

com - est, The King and Bless - ed One.

all things Cre - at - ed make re - ply.

an - thems Be - fore Thee we pre - sent.

alt - ed Our mel - o - dy we raise.

light - est, Thou good and gra - cious King

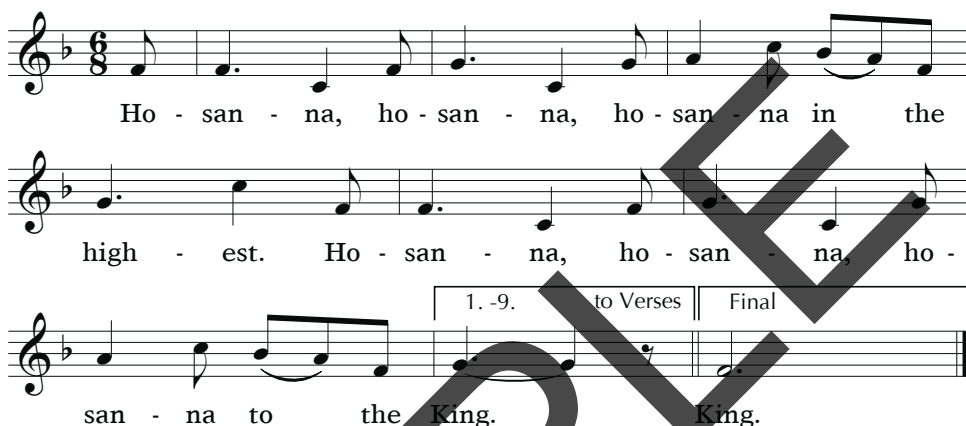
Text: *Gloria, laus et honor*; Theodulph of Orleans, c. 760-821; tr. by John M. Neale, 1818-1866, alt.

Tune: ST. THEODULPH, 76 76 D; Melchoir Teschner, 1584-1635

## Hosanna

185

## Refrain



Ho - san - na, ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na, ho -  
san - na to the King. King.

## Verses



1. Praise Him as He en - ters the gates;
2. All God's peo - ple bless the Lord;
3. Cry to God with shouts of joy:
4. Hail the King of Is - ra - el,
5. Lay your palms be - fore Him now;
6. Sing His praise, sing praise to our God;
7. Chrl - dren of Je - ru - sa - lem,
8. All the full - ness of the earth,
9. He whose hands are found with - out stain



Praise to Je - sus, our King!  
praise Him all the earth.  
Praise to God on high!

Da - vid's roy - al Son.  
let them show the way.  
come, sing praise to our King.

wel - come Christ the King.  
all be - longs to the Lord.  
climbs the moun - tain of God.



Blest is He Who comes in the name of the Lord.

## My Song Is Love Unknown



1. My song is love un - known, My Sav - ior's  
 2. He came from His blest throne Sal - va - tion  
 3. Some - times they strew His way And His sweet  
 4. Why, what has my Lord done? What makes this  
 5. They rise, and needs will have My dear Lord  
 6. In life, no house, no home, My Lord on  
 7. Here might I stay and sing No sto - ry



love to me; Love to the love - less  
 to be - stow, But men made strange, and  
 prais - es sing, Re - sound - ing all the  
 rage and spite? He made the lame to  
 made a - way; A mur - der - er they  
 earth might have; In death, no friend - ly  
 so di - vine; Nev - er was love, dear



shown, That they might love - ly be. O  
 none The longed - for Christ would know. But,  
 day Ho - san - nas to their King. Then  
 run, He gave the blind their sight. Sweet  
 save, The Prince of life they slay. Yet  
 tomb, But what a stran - ger gave. What  
 King, Nev - er was grief like Thine. This



who am I, That for my sake My  
 O my Friend, My Friend in - deed, Who  
 "Cru - ci - fy" Is all their breath, And  
 in - ju - ries! Yet they at these Them -  
 cheer - ful He To suf - fering goes That  
 may I say? Heaven was His home, But  
 is my Friend In whose sweet praise I

GOOD FRIDAY



Lord should take Frail flesh, and die?  
at my need His life did spend!  
for His death They thirst and cry.  
selves dis - please And 'gainst Him rise.  
He His foes From thence might free.  
mine the tomb Where - in He lay.  
all my days Could glad - ly spend.

Text: Samuel Crossman, 1623-1684, alt.

Tune: LOVE UNKNOWN, 66 66 44 44; John Ireland, 1879-1962

Crucem Tuam

206

Antiphon



Cru-cem tu - am \* a - do - rá - mus, Dó - mi - ne: et san - ctam



re-sur - rec - ti - ó - nem tu - am lau - dá - mus et glo - ri -



fi - cá - mus: ec - ce e - nim prop - ter li - gnum vé -



nit gáu - di - um in u - ni - vér - so mun - do.



De - us mi - se - re - á - tur nos - tri, et be - ne - dí - cat



no - bis: il - lú - mi - net vul - tum su - um



su - per nos, et mi - se - re - á - tur nos - tri.

Text: Latin, 12th cent.

Tune: Chant, Mode IV

228

## Christ the Lord Is Risen Today



1. Christ the Lord is risen to - day,  
 2. Love's re - deem - ing work is done,  
 3. Lives a - gain our glo - rious King;  
 4. Soar we now where Christ has led,



Al - le - lu - ia! Sons of men and  
 Al - le - lu - ia! Fought the fight, the  
 Al - le - lu - ia! Where, O death, is ex -  
 Al - le - lu - ia! Fol - lowing our ex -



an - gels say: Al - le - lu - ia!  
 bat - tle won. Al - le - lu - ia!  
 now thy sting? Al - le - lu - ia!  
 alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high,  
 Death in vain for bids Him rise;  
 Dy - ing once, He all doth save,  
 Made like Him, like Him we rise,



Al - le - lu - ia! Sing, ye heavens, and  
 Al - le - lu - ia! Christ has o - pened  
 Al - le - lu - ia! Where thy vic - to -  
 Al - le - lu - ia! Ours the cross, the



earth re - ply: Al - le - lu - ia!  
 par - a - dise. Al - le - lu - ia!  
 ry, O grave? Al - le - lu - ia!  
 grave, the skies. Al - le - lu - ia!

## The Strife Is O'er, the Battle Done 229

## Refrain



## Verses



1. The strife is o'er, the bat - tle
2. The powers of death have done their
3. The three sad days have quick - ly
4. He brake the age - bound chains of
5. Lord, by the stripes which wound - ed



done, The vic - to - ry of  
 worst, But Christ their le - gions  
 sped, He ris - es glo - rious  
 hell, The bars from heaven's high  
 Thee, From death's dread sting Thy



life is won, The song of tri - umph  
 hath dis - pers'd; Let shouts of ho - ly  
 from the dead, All glo - ry to our  
 por - tals fell; Let hymns of praise His  
 ser - vants free, That we may live, and



has be - gun. Al - le - lu - ia!  
 joy out - burst. Al - le - lu - ia!  
 ris - en Head. Al - le - lu - ia!  
 tri - umph tell. Al - le - lu - ia!  
 sing to Thee. Al - le - lu - ia!

to Refrain



## O Holy Spirit, Lord of Grace

250

1. O Ho - ly Spir - it, Lord of grace, E -  
 2. As Thou in bond of love dost join The  
 3. All glo - ry to the Fa - ther be, All

ter - nal fount of love, In - flame, we pray, our  
 Fa - ther and the Son, So fill us all with  
 glo - ry to the Son, All glo - ry to the

in - most hearts With fire from heaven a - bove.  
 mu - tual love, And knit our hearts in one.  
 Ho - ly Ghost While end - less a - ges run.

Text: *O fons amoris, Spiritus*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876  
 Tune: TALLIS' ORDINAL, CM; Thomas Tallis, c.1510-1585

## Glory Be to the Father

251

Glo - ry be to the Fa - ther, and to the Son and to the

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men. A - men.

Text: GLORIA PATRI, Lesser Doxology, 3rd-4th cent.  
 Tune: MEINEKE, Irregular; Charles Meineke, 1782-1850

275

## The Angel Gabriel



1. The an - gel Ga - bri - el from heav - en came, His
2. "For know a bless - ed Moth - er thou shalt be, All
3. Then gen - tle Mar - y meek - ly bowed her head, "To
4. Of her, Em-man - u - el, the Christ, was born In



wings as drift - ed snow, his eyes as flame; "All  
 gen - er - a - tions laud and hon - or thee, Thy  
 me be as it pleas - eth God," she said, "My  
 Beth - le - hem, all on a Christ - mas morn, And



hail," said he, "thou low - ly maid - en  
 Son shall be Em - man - u - el, by  
 soul shall laud and mag - ni - fy His  
 Chris - tian folk through - out the world will



Mar - y, Most high - ly fa - vored la - dy,"  
 seers fore - told, Most high - ly fa - vored la - dy,"  
 ho - ly Name." Most high - ly fa - vored la - dy,  
 ev - er say, "Most high - ly fa - vored la - dy,"



Glo - - - ri - a!  
 Glo - - - ri - a!  
 Glo - - - ri - a!  
 Glo - - - ri - a!

Text: Basque carol; para. by Sabine Baring-Gould, 1834-1924

Tune: GABRIEL'S MESSAGE, 10 10 12 10; Basque carol; harm. by Edgar Pettman, 1865-1943

297

## Holy Light on Earth's Horizon

1. Ho - ly light on earth's ho - ri - zon,  
 2. Moth - er of the world's Re - deem - er  
 3. Earth be - low and high - est heav - en

Star of hope to fall - en man, Light a -  
 Prom - ised from the dawn of time; How could  
 Praise the splen - dor of thy state; Thou who

mid a world of shad - ows, Dawn of God's re -  
 one so high - ly fa - vored Share the guilt of  
 now art crowned in glo - ry Wast con - ceived im -

demp - tive plan. Cho - sen from e - ter - nal  
 A dam's crime? Sun and moon and stars a -  
 mac - u - late. Hail, be - lov - ed of the

a - ges, Thou a - lone of all our race  
 dorn thee, Sin - less Eve, tri - um - phant sign;  
 Fa - ther. Moth - er of His on - ly Son,

By thy Son's a - ton - ing mer - its  
 Thou art she who crushed the ser - pent.  
 Mys - tic bride of Love E - ter - nal:

Wast con - ceived in per - fect grace.  
 Mar - y, pledge of life di - vine.  
 Hail, thou fair and spot - less one!

## 318 Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence,  
 2. King of kings, yet born of Mar - y,  
 3. Rank on rank the host of heav - en  
 4. At His feet the six - winged ser - aph,



And with fear and trem - bling stand;  
 As of old on earth He stood,  
 Spreads its van - guard on the way,  
 Cher - u - bim with sleep - less eye,



Pon - der noth - ing earth - ly mind - ed,  
 Lord of lords in hu - man ves - ture,  
 As the Light of Light de - scend - eth  
 Veil their fac - es to the Pres - ence,



For with bless - ing in His hand  
 In the Bod - y and the Blood  
 From the realms of end - less day,  
 As with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 He will give to all the faith - ful  
 That the powers of hell may van - ish  
 "Al - le - lu - ia, al - le - lu - ia,



Our full hom - age to de - mand.  
 His own self for heaven - ly food.  
 As the dark - ness clears a - way.  
 Al - le - lu - ia, Lord, Most High!"

# O Sacrament Most Holy

319

Verses



1. O Je - sus, I a - dore Thee, Who,  
 2. O Je - sus, I a - dore Thee, Who,  
 3. O Je - sus, I a - dore Thee, Who  
 4. O Je - sus, I a - dore Thee, For  
 5. O Je - sus, I a - dore Thee, To



in Thy lov - ing grace, Hast giv - en me this  
 in this bread and wine, Hast cloaked Thy Blood and  
 emp - tied out Thy life With mer - cy so out -  
 Thee I thirst a - lone. Thy pres - ence feed me,  
 all who live in pain May ev - er I Thy



ban - quet Thy pres - ence in this place.  
 Bod - y, Thy gift of love di - vine.  
 ra - geous, Thou end - ed all my strife.  
 that Thou Live through my flesh and bone.  
 wit - ness Show world - ly loss as gain.

Refrain



O Sac - ra - ment most ho - ly, O Sac - ra - ment di - vine, All



praise and all thanks - giv - ing Be ev - ery mo - ment Thine!

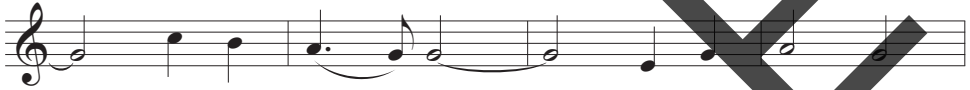
340

## This Is Jesus

## Refrain



This is Je - sus, Em - man - u - el.



God is with us, in this sac - ra -



ment. Come, re - ceive Him. A - dore Him

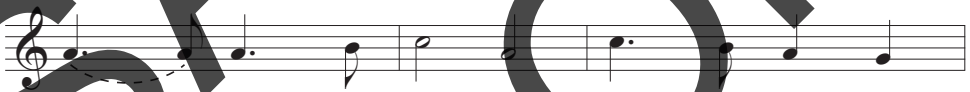


This is Je - sus, our Lord.



This is Je - sus, our Lord.

## Verses




1. Bright Star of Da - vid, Ra - di - ance of  
 2. Drink of Liv - ing Wa - ters, flow - ing from the  
 3. Priest of high - est hon - or, King and Sov - ereign



God; now be - come the Liv - ing Bread, the  
 Lord. Taste the cup of bless - ing, par -  
 Lord, un - blem - ished Lamb of Sac - ri - fice, Your



bod - y of the Lord. Come in a - do - ra - tion, re -  
 take of pre - cious blood. Riv - er of Sal - va - tion,  
 ver - y life out - poured; roy - al pas - chal vic - tim,



ceive with trem - bling hands; the sac - ra - ment most  
 ho - ly cleans - ing tide; Foun - tain of Re -  
 true be - got - ten Son, of - fered as our  
 to Refrain

ho - ly, the ban - quet of the Lamb.  
 demp - tion, flow - ing from the Sav - ior's side.  
 ran - som by the Ho - ly One.

Text: Jim Cowan, b.1952

Music: Jim Cowan, b.1952

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## Panis Angelicus

341



1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,  
 2. Te, tri - na Dé - i - tas u - ná - que, pó - sci - mus,

Dat pa - nis cae - li - cus fi - gi - ris tér - mi - num.  
 Sic nos tu ví - si - ta, sic - ut te có - li - mus;

O res mi - rá - bi - lis! Man - dú - cat Dó - mi - num,  
 Per tu - as sé - mi - tas duc nos quo tén - di - mus,

Pau - per, ser - vus, et hú - mi - lis.  
 Ad lu - cem quam in há - bi - tas. A - men.

Text: Thomas Aquinas, c.1225-1274

Tune: SACRIS SOLEMNIIS, 12 12 12 8; Louis Lambillotte, SJ, 1796-1855

## 360 Go, Servants, to the Fields of Grace



1. Go, ser - vants, to the fields of grace; The  
 2. Cast down that tat - tered fish - ing net And  
 3. And you your - self, when life is through, When



har - vest is in need of you. The Fa - ther calls, His  
 to the Lord, say: "Yes, a - men!" Your lit - tle boats, the  
 faith - ful - ly you did your best, May God then praise and



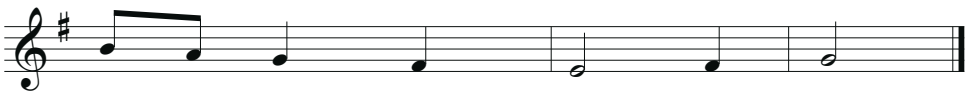
work em - brace; His great - ness you will come to do. How  
 sea for - get To be sal - va - tion's fish - er - men. Though  
 wel - come you To share His love in heav - en's rest. All



man - y souls a - wait to hear Good news of joy and  
 sow - ing seed is cause to weep, Such sad - ness weighs to  
 praise to God, all praise re - peat, To Fa - ther, Son and



last - ing peace? Go, glad - den them; dis - pel their fear And  
 plow the soil, But now you sing for joy to reap The  
 Spir - it blest. Re - ward - ing with a ban - quet seat, The



see the reign of God in - crease.  
 souls that come from so much toil.  
 Lord is host and you the guest!



## 380 Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en;  
 2. Praise Him for His grace and fa - vor  
 3. Fa - ther - like He tends and spares us;  
 4. Frail as sum - mer's flowers we flour - ish;  
 5. An - gels, help us to a - dore Him;



To His feet thy trib - ute bring.  
 To our fa - thers in dis - tress.  
 Well our fee - ble frame He knows.  
 Blows the wind and it is gone;  
 Ye be - hold Him face to face.



Ran - somed, healed, re - stored, for - giv - en,  
 Praise Him, still the same as ev - er,  
 In His hands He gen - tly bears us,  
 But while mor - tals rise and per - ish,  
 Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing. Al - le - lu - ia,  
 Slow to chide, and swift to bless. Al - le - lu - ia,  
 Res - cues us from all our foes. Al - le - lu - ia,  
 God en - dures un - chang - ing on. Al - le - lu - ia,  
 Dwell - ers all in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.  
 al - le - lu - ia! Glo - rious in His faith - ful - ness.  
 al - le - lu - ia! Wide - ly yet His mer - cy flows.  
 al - le - lu - ia! Praise the high e - ter - nal One.  
 al - le - lu - ia! Praise with us the God of grace.

# 399 I Sing the Mighty Power of God



1. I sing the might - y power of God That  
 2. I sing the good - ness of the Lord That  
 3. There's not a plant or flower be - low But



made the moun - tains rise, That spread the flow - ing  
 filled the earth with food; He formed the crea - tures  
 makes Thy glo - ries known; And clouds a - rise and



seas a - broad, And built the loft - y  
 with His word And then pro - nounced them  
 tem - pests blow By or - der from Thy



skies. I sing the wis - dom that or - dained The  
 good. Lord, how Thy won - ders are dis - played Wher -  
 throne; While all that bor - rows life from Thee Is



sun to rule the day; The moon shines full at  
 e'er I turn my eye; If I sur - vey the  
 ev - er in Thy care, And ev - ery - where that



His com - mand And all the stars o - bey.  
 ground I tread Or gaze up - on the sky.  
 man can be, Thou, God, art pre - sent there.

## 423 Jesus, the Very Thought of Thee



1. Je - sus, the ver - y thought of Thee  
 2. No voice can sing, no heart can frame,  
 3. O hope of ev - ery con - trite heart,  
 4. But what to those who find? Ah, this  
 5. Je - sus, our on - ly joy be Thou,



With sweet - ness fills my breast;  
 Nor can the mem - ory find,  
 O joy of all the meek,  
 Nor tongue nor pen can show;  
 As Thou our prize wilt be;



But sweet - er far Thy face to see  
 A sweet - er sound than Thy blest Name,  
 To those who fall, how kind Thou art!  
 The love of Je - sus, what it is  
 Je - sus, be Thou our glo - ry now



And in Thy pres - ence rest.  
 The Sav - ior of man - kind.  
 How good to those who seek!  
 None but His loved ones know.  
 And through e - ter - ni - ty.

Text: *Jesu dulcis memoria*; Bernard of Clairvaux, 1091-1153; tr. by Edward Caswall, 1814-1878  
 Tune: ST. AGNES, CM; John B. Dykes, 1823-1876

## Faith of Our Fathers

444



1. Faith of our fa - thers, liv - ing still,  
 2. Our fa - thers, chained in pris - ons dark,  
 3. Faith of our fa - thers, faith and prayer  
 4. Faith of our fa - thers, we will love



In spite of dun - geon, fire and sword;  
 Were still in heart and con - science free;  
 Shall win all na - tions un - to thee;  
 Both friend and foe in all our strife,



O how our hearts beat high with joy,  
 And tru - ly blest would be our fate,  
 And through the truth that comes from God,  
 And preach thee, too, as love knows how,



When - e'er we hear that glo - rious word:  
 If we, like them, should die for thee.  
 We all shall then in - deed be free.  
 By kind - ly words and vir - tuous life.



Faith of our fa - thers, ho - ly faith!



We will be true to thee till death.

Text: Frederick W. Faber, 1814-1863, alt.

Tune: ST. CATHERINE, 88 88 88; Henri F. Hemy, 1818-1888, adapt. by James G. Walton, 1821-1905

## 466 Christ Is Made the Sure Foundation



1. Christ is made the sure foun - da - tion,  
 2. All that ded - i - cat - ed cit - y,  
 3. To this tem - ple, where we call Thee,  
 4. Here vouch - safe to all Thy ser - vants  
 5. Praise and hon - or to the Fa - ther,



Christ the Head and Cor - ner - stone, Cho - sen  
 Dear - ly loved of God on high, In ex -  
 Come, O Lord of Hosts, to - day; With Thy  
 What they ask of Thee to gain, What they  
 Praise and hon - or to the Son, Praise and



of the Lord, and pre - cious, Bind - ing all the  
 ult - ant ju - bi - la - tion Pours per - pet - ual  
 wont - ed lov - ing - kind - ness, Hear Thy ser - vants  
 gain from Thee, for ev - er With the bless - ed  
 hon - or to the Spir - it, Ev - er Three, and



Church in one, Ho - ly Si - on's help for  
 mel - o - dy; God the One in Three a -  
 as they pray; And Thy full - est ben - e -  
 to re - tain, And here - af - ter in Thy  
 ev - er One, One in might, and one in



ev - er, And her con - fi - dence a - lone.  
 dor - ing In glad hymns e - ter - nal - ly.  
 dic - tion Shed with - in its walls al - way.  
 glo - ry Ev - er - more with Thee to reign.  
 glo - ry, While un - end - ing a - ges run.

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## My God, Accept My Heart



1. My God, ac - cept my heart this day, And  
 2. Be - fore the cross of Him Who died, Be -  
 3. A - noint me with Thy heaven - ly grace, And  
 4. Let ev - ery thought and work and word To  
 5. All glo - ry to the Fa - ther be, All



make it al - ways Thine, That I from Thee no  
 hold, I pros - trate fall; Let ev - ery sin be  
 seal me for Thine own; That I may see Thy  
 Thee be ev - er given; Then life shall be Thy  
 glo - ry to the Son, All glo - ry, Ho - ly



more may stray, No more from Thee de - cline.  
 cru - ci - fied, And Christ be all in all.  
 glo - rious face, And wor - ship at Thy throne.  
 ser - vice, Lord, And death the gate of heaven.  
 Ghost, to Thee, While end - less a - ges run.

Text: Matthew Bridges, 1800-1894

Tune: Based on ERHALT UNS HERR, L.M.; Elizabeth Stearns, b.1960; © 2013, International Liturgy Publications

## Canticle of Zechariah

505

1. O bless - ed be the Lord, The  
 2. His ho - ly proph - ets said From  
 3. This was the oath He swore To  
 4. O give Your peo - ple, Lord, The

God of Is - ra - el. For He has come to  
 a - ges long a - go, That He would save us  
 Fa - ther A - bra - ham, To set us free from  
 know - ledge of Your Son. And may we know Your

be with us, In free - dom now we  
 from our sins And free us from the  
 all our foes, To praise the great I  
 sav - ing grace, In You may we be

dwelling. Our God has raised for us A  
 foe. He prom - ised then to show Great  
 AM. And You, my child, shall be The  
 one. In Your com - pas - sion, Lord, The

strong and might - y King. In - to the House of  
 mer - cy to us all. To keep His ho - ly  
 Most High's proph - et true. For you will go be -  
 dawn on us shall break, To shine on all who

Da - vid born. O let His prais - es ring.  
 cov - e - nant, Though He knew we would fall.  
 fore the Lord, Pre - pare the way now new.  
 fear the grave. Your peace we now par - take.

## 506 Lord Jesus, Sun of Righteousness



1. Lord Je - sus, Sun of Right - eous - ness, Shine
2. Give guid - ance to our wan - dering ways, For -
3. Lord, grant that we in pen - i - tence May
4. Now near - er draws the day of days When
5. The u - ni - verse Your glo - ry shows, Blest



in our hearts, we pray; Dis - pel the gloom that  
 give us, Lord, our sin; Re - store us by Your  
 of - fer You our praise, And through Your sav - ing  
 par - a - dise shall bloom, When we shall be at  
 Fa - ther, Spir - it, Son; We shall ac - claim Your



shades our minds And be to us as day.  
 lov - ing care To peace and joy with in.  
 sac - ri - fice Re - ceive Your gift of grace.  
 one with You, Lord, ris - en from the tomb.  
 maj - es - ty, E - ter - nal Three in One.

Text: *Iam Christe, sol iustitiae*; tr. Anne K. LeCroy, 1930-2016; © 1982, International Liturgy Publications  
 Tune: ST PETER, CM; Alexander Robert Reinagle, 1799-1877



# Lo! He Comes With Clouds Descending

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1. Lo! He comes, with clouds de - scend - ing,  
 2. Ev - ery eye shall now be - hold Him,  
 3. The dear to - ken of His pas - sion  
 4. Yea, A - men! Let all a - dore Thee,



Once for fa - vored sin - ners slain, Thou - sand,  
 Robed in dread - ful maj - es - ty; Those who  
 Still His daz - zling bod - y bears; Cause of  
 High on Thine e - ter - nal throne; Sav - ior,



thou - sand saints at - tend - ing Swell the  
 set at naught and sold Him, Pierced, and  
 end - less ex - ul - ta - tion To His  
 take the power and glo - ry: Claim the



tri - umph of His train. Hal - le - lu - jah!  
 nailed Him to the tree, Deep - ly wail - ing,  
 ran - somed wor - ship - pers, With what rap - ture,  
 king - dom for Thine own! Hal - le - lu - jah!



Hal - le - lu - jah! Hal - le - lu - jah!  
 Deep - ly wail - ing, Deep - ly wail - ing,  
 With what rap - ture, With what rap - ture,  
 Hal - le - lu - jah! Hal - le - lu - jah!



God ap - pears with man to reign.  
 Shall the true Mes - si - ah see.  
 Gaze we on those glo - rious scars!  
 Ev - er - last - ing God, come down!

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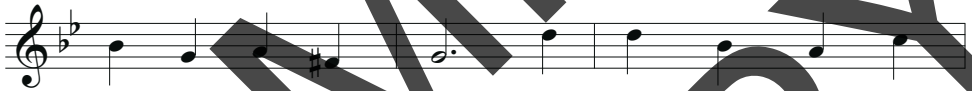
## Rejoice! Rejoice, Believers



1. Re - joice, re - joice, be - liev - ers, and let your  
 2. See that your lamps are burn - ing, re - plen - ish  
 3. You saints, who here in pa - tience your cross and  
 4. Our hope and ex - pec - ta - tion, O Je - sus,



lights ap - pear! The eve - ning is ad - vanc - ing, and  
 them with oil; And wait for your sal - va - tion, the  
 suf - ferings bore, Shall live and reign for - ev - er, when  
 now ap - pear; A - rise, O Sun so longed for, a -



dark - er night is near. The Bride - groom is a -  
 end of earth - ly toil. The watch - ers on the  
 sor - row is no more: A - round the throne of  
 bove the dark - ened sphere. With hearts and hands up -



ris - ing and soon He will draw nigh; Up, watch in  
 moun - tain pro - claim the Bride - groom near; Meet Him as  
 glo - ry the Lamb you shall be - hold, In tri - umph  
 lift - ed, We plead, O Lord, to see The day of



ex - pec - ta - tion! At mid - night comes the cry.  
 He ap - proach - es, with al - le - lu - ias clear.  
 cast be - fore Him your di - a - dems of gold.  
 earth's re - demp - tion, and ev - er be with Thee!

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## Adoro Te Devote



1. A - dó - ro te de - vó - te, lá - tens Dé - i - tas,  
 2. Ví - sus, tá - ctus, gú - stus in te fá - li - tur;  
 3. In crú - ce la - té - bat só - la Dé - i - tas;  
 4. Plá - gas, síc - ut Thó - mas, non in - tú - e - or;  
 5. O me - mo - ri - á - le mór - tis Dó - mi - ni,  
 6. Pí - e pel - li - cá - ne Jé - su Dó - mi - ne,  
 7. Jé - su, quem ve - lá - tum nunc a - spí - ci - o,



Quae sub his fi - gú - ris vé - re lá - ti - tas;  
 Sed au - dí - tu só - lo tú - to cré - di - tur;  
 At hic lá - tet sí - mul et hu - má - ni - tas;  
 Dé - um tá - men mé - um te con - fi - te - or;  
 Pá - nis ví - vus ví - tam prae - stans hó - mi - ni,  
 Me im - mún - dum mun - da tú - o sán - gui - ne,  
 O - ro fí - at il - lud quod tam sí - ti - o:



Tí - bi se - cor mé - um tó - tum súb - ji - cit,  
 Cré - do quid - quid dí - xit Dé - i Fi - li - us;  
 Am - bo tá - men cré - dens át - que cón - fi - tens,  
 Fac me tí - bi sém - per má - gis cré - de - re,  
 Prae - sta mé - ae mén - ti de te ví - ve - re,  
 Cú - jus ú - na stíl - la sál - vum fá - ce - re,  
 Ut te re - ve - lá - ta cér - nens fá - ci - e,



Quí - a te con - tém - plans tó - tum dé - fi - cit.  
 Nil hoc ver - bo ve - ri - tá - tis vé - ri - us.  
 Pé - to quod pe - tí - vit lá - tro pae - ni - tens.  
 In te spem ha - bé - re, te di - lí - ge - re.  
 Et te il - le sém - per dúl - ce sá - pe - re.  
 Tó - tum mun - dum quit ab ó - mni scé - le - re.  
 Ví - su sim be - á - tus tú - ae gló - ri - ae.

## Bring Flowers of the Rarest

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## Verses



1. Bring flowers of the fair - est, bring flowers of the rar - est,  
 2. Our voic - es as - cend - ing, in har - mo - ny blend - ing,



From gar - den and wood - land and hill - side and vale;  
 O! thus may our hearts turn, dear Moth - er, to thee;



Our full hearts are swell - ing, our glad voic - es tell - ing  
 O! thus shall we prove thee how tru - ly we love thee,



The praise of the love - li - est Rose of the vale.  
 How dark with - out Mar - y life's jour - ney would be.

## Refrain



O Mar - y! we crown thee with blos - oms to - day,



Queen of the An - gels, Queen of the May, O



Mar - y! we crown thee with blos - oms to - day,



Queen of the An - gels, Queen of the May.

# GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

## **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## **For Other Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

## **For Those Not Receiving Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# Advent, Year A

## FIRST SUNDAY OF ADVENT

### Entrance Antiphon

To you, I lift up my soul, O my God.  
In you, I have trusted; let me not be put to shame.  
Nor let my enemies exult over me;  
and let none who hope in you be put to shame.

cf. Psalm 25 (24):1-3

### First Reading

*The Lord will gather all nations into the eternal peace of the kingdom of God.*  
This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem.

Isaiah 2:1-5

In days to come,  
the mountain of the LORD's house  
shall be established as the highest  
mountain  
and raised above the hills.

All nations shall stream toward it;  
many peoples shall come and say:

"Come, let us climb the LORD's  
mountain,

to the house of the God of Jacob,  
that he may instruct us in his ways,  
and we may walk in his paths."

For from Zion shall go forth  
instruction,

and the word of the LORD from  
Jerusalem.

He shall judge between the nations,  
and impose terms on many  
peoples.

They shall beat their swords into  
plowshares  
and their spears into pruning  
hooks;

one nation shall not raise the sword  
against another,  
nor shall they train for war again.

O house of Jacob, come,  
let us walk in the light of  
the LORD!

### Responsorial Psalm

Psalm 122:1-2, 3-4, 4-5, 6-7, 8-9



Let us go re-joicing to the house of the Lord.

Music: Brian J. Nelson, b.1967, © 2005, International Liturgy Publications

I rejoiced because they said to me,  
"We will go up to the house of  
the LORD."

And now we have set foot  
within your gates,  
O Jerusalem. *R/*

Jerusalem, built as a city  
with compact unity.  
To it the tribes go up,  
the tribes of the LORD. *R/*

According to the decree for Israel,  
to give thanks to the name of

the LORD.  
In it are set up judgment seats,  
seats for the house of David. R/

Pray for the peace of Jerusalem!  
May those who love you prosper!  
May peace be within your walls,

prosperity in your buildings. R/

Because of my brothers and friends  
I will say, "Peace be within you!"  
Because of the house of the LORD,  
our God,  
I will pray for your good. R/

## Second Reading

Romans 13:11–14

*Our salvation is nearer.*

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

## Alleluia

cf. Psalm 85:8



Music: *Mass of Saint Augustine*, Joe Higginbotham, b. 1953; © 2011, International Liturgy Publications

Show us, Lord, your love;  
and grant us your salvation.  
R/ Alleluia, alleluia.

## Gospel

Matthew 24:37–44

*Stay awake, that you may be prepared!*

Jesus said to his disciples: "As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

# Christmas Time, Year A

## THE NATIVITY OF THE LORD

### At the Vigil Mass

#### Entrance Antiphon

Today you will know that the Lord will come, and he will save us,  
and in the morning you will see his glory.

cf. Exodus 16:6–7

#### First Reading

*The Lord delights in you.*

Isaiah 62:1–5

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be  
quiet,  
until her vindication shines forth  
like the dawn  
and her victory like a burning  
torch.

hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you  
"Forsaken,"  
or your land "Desolate,"  
but you shall be called "My  
Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in  
his bride,  
so shall your God rejoice in you.

Nations shall behold your  
vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of  
the LORD.  
You shall be a glorious crown in the

#### Responsorial Psalm

Psalm 89:4–5, 16–17, 27, 29



For ev - er I will sing the good-ness of the Lord.

Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

I have made a covenant with my  
chosen one,  
I have sworn to David my  
servant:  
Forever will I confirm your  
posterity  
and establish your throne for all  
generations. R'

Blessed the people who know the  
joyful shout;  
in the light of your countenance,  
O LORD, they walk.  
At your name they rejoice all  
the day,  
and through your justice they are  
exalted. R'



He shall say of me, "You are my  
father,  
my God, the rock, my savior."  
Forever I will maintain my

kindness toward him,  
and my covenant with him  
stands firm. R'

## Second Reading

Acts 13:16–17, 22–25

*Paul bears witness to Christ, the Son of David*

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

## Alleluia



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011, International Liturgy Publications

Tomorrow the wickedness of the earth will be destroyed;  
the Savior of the world will reign over us.  
R' Alleluia, alleluia.

## Gospel

Matthew 1:1–25 or 1:18–25

*The genealogy of Jesus Christ, the Son of David.*

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos

# Lent, Year A

## ASH WEDNESDAY

### Entrance Antiphon

Wisdom 11:23, 24, 26

You are merciful to all, O Lord,  
and despise nothing that you have made.  
You overlook people's sins, to bring them to repentance,  
and you spare them, for you are the Lord our God.

*The Penitential Act is omitted on Ash Wednesday.*

### First Reading

Joel 2:12–18

*Rend your hearts, not your garments.*

Even now, says the LORD,  
return to me with your whole heart,  
with fasting, and weeping, and mourning;  
Rend your hearts, not your garments,  
and return to the LORD, your God.

For gracious and merciful is he,  
slow to anger, rich in kindness,  
and relenting in punishment.  
Perhaps he will again relent  
and leave behind him a blessing,  
Offerings and libations  
for the LORD, your God.

Blow the trumpet in Zion!  
proclaim a fast,  
call an assembly;  
Gather the people,  
notify the congregation,  
Assemble the elders,  
gather the children  
and the infants at the breast;  
Let the bridegroom quit his room  
and the bride her chamber.  
Between the porch and the altar  
let the priests, the ministers of the LORD, weep,  
And say, "Spare, O LORD, your people,  
and make not your heritage a reproach,  
with the nations ruling over them!  
Why should they say among the peoples,  
"Where is their God?""

Then the LORD was stirred to concern for his land and took pity on his people.

# Responsorial Psalm

Psalm 51:3-4, 5-6, 12-13, 14, 17



Be mer - ci - ful, O Lord, for we have sinned.

Music: Bill Svarda, b.1941; © 2003, International Liturgy Publications

Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.

Thoroughly wash me from my guilt and of my sin cleanse me. R

A clean heart create for me, O God, and a steadfast spirit renew within me.

Cast me not out from your presence, and your Holy Spirit take not from me. R

For I acknowledge my offense, and my sin is before me always.

"Against you only have I sinned, and done what is evil in your sight." R

Give me back the joy of your salvation, and a willing spirit sustain in me.

O Lord, open my lips, and my mouth shall proclaim your praise. R

## Second Reading

2 Corinthians 5:20-6:2

*Be reconciled to God. Behold, now is the acceptable time.*

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Working together, then, we appeal to you not to receive the grace of God in vain. For he says:

*In an acceptable time I heard you,  
and on the day of salvation I helped you.*

Behold, now is a very acceptable time; behold, now is the day of salvation.

## Verse Before the Gospel

Psalm 95:8



Praise to you, Lord Je - sus Christ,



King of end - less glo - ry!

Music: *Mass of Wondrous Love*, Amy Righi, b.1961; © 2013, International Liturgy Publications

If today you hear his voice,  
harden not your hearts.

# Easter Time, Year A

*The readings for Easter Sunday can be found on page 1117.*

## SECOND SUNDAY OF EASTER

### SUNDAY OF DIVINE MERCY

#### Entrance Antiphon

Like newborn infants, you must long for the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.

1 Peter 2:2

Or:

Receive the joy of your glory, giving thanks to God,  
who has called you into the heavenly kingdom, alleluia.

4 Esdras 2:36–37

#### First Reading

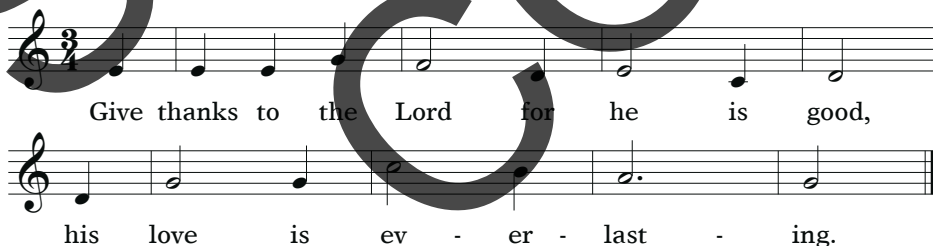
*All who believed were together and had all things in common.*

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

Acts 2:42–47

#### Responsorial Psalm

Psalm 118:2–4, 13–15, 22–24



Music: Based on ICH WILL DICH LIEBEN; Georg Joseph, c.1630–1668; © 2013, International Liturgy Publications

Or: *℟* Alleluia.

Let the house of Israel say,  
“His mercy endures forever.”  
Let the house of Aaron say,

“His mercy endures forever.”  
Let those who fear the LORD say,  
“His mercy endures forever.” *℟*

I was hard pressed and was falling,  
but the LORD helped me.  
My strength and my courage is  
the LORD,  
and he has been my savior.  
The joyful shout of victory  
in the tents of the just. *R/*

The stone which the builders  
rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.  
This is the day the LORD has made;  
let us be glad and rejoice in it. *R/*

## Second Reading

*1 Peter 1:3-9*

*God has given us new birth to a living hope  
through the resurrection of Jesus Christ from the dead.*

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

## Alleluia

*John 20:29*



Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are they who have not seen me, but still believe!  
*R/ Alleluia, alleluia.*

## Gospel

*John 20:19-31*

*Eight days later Jesus came and stood in their midst.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive

# Solemnities of the Lord

## During Ordinary Time, Year A

### THE MOST HOLY TRINITY

#### Entrance Antiphon

Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his merciful love.

#### First Reading

Exodus 34:4b-6, 8-9

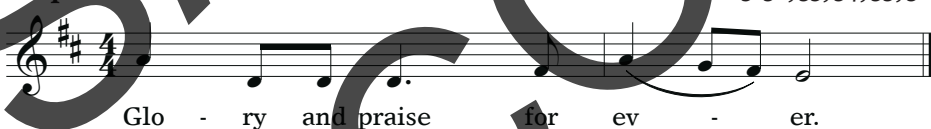
*The Lord, the Lord, a merciful and gracious God.*

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O LORD, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

#### Responsorial Psalm

Daniel 3:52, 53, 54, 55, 56



Music: Alexander Young, b.1976; © 2013, International Liturgy Publications

Blessed are you, O Lord, the God of  
our fathers,  
praiseworthy and exalted above  
all forever;

And blessed is your holy and  
glorious name,  
praiseworthy and exalted above  
all for all ages. *R/*

Blessed are you in the temple of  
your holy glory,  
praiseworthy and glorious above  
all forever. *R/*

Blessed are you on the throne of  
your kingdom,  
praiseworthy and exalted above  
all forever. *R/*

Blessed are you who look into the  
depths  
from your throne upon the

cherubim,  
praiseworthy and exalted above  
all forever. *R'*

## Second Reading

2 Corinthians 13:11–13

*The grace of Jesus Christ and the love of God  
and the fellowship of the Holy Spirit.*

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

## Alleluia

*cf. Revelation 1:8*



Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.

*R'* Alleluia, alleluia.

## Gospel

John 3:16–18

*God sent his Son that the world might be saved through him.*

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

## Communion Antiphon

Galatians 4:6

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

# THE MOST HOLY BODY AND BLOOD OF CHRIST

(CORPUS CHRISTI)

*Where the Solemnity of the Most Holy Body and Blood of Christ is not a Holyday of Obligation, it is assigned to the Sunday after the Most Holy Trinity as its proper day.*

# Ordinary Time, Year A

## SECOND SUNDAY IN ORDINARY TIME

### Entrance Antiphon

All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

*Psalm 66 (65):4*

### First Reading

*I will make you a light to the nations,  
that my salvation may reach to the ends of the earth.*

The LORD said to me: You are my  
servant,  
Israel, through whom I show my  
glory.

Now the LORD has spoken  
who formed me as his servant  
from the womb,  
that Jacob may be brought back  
to him  
and Israel gathered to him;  
and I am made glorious in the sight

of the LORD,  
and my God is now my strength!

It is too little, the LORD says, for  
you to be my servant,  
to raise up the tribes of Jacob,  
and restore the survivors of  
Israel;

I will make you a light to the  
nations,  
that my salvation may reach to  
the ends of the earth.

*Isaiah 49:3, 5-6*

### Responsorial Psalm

*Psalm 40:2, 4, 7-8, 8-9, 10*



Here am I, Lord; I come to do your will.

Music: Beverly McDevitt, b. 1963; © 2006 International Liturgy Publications

I have waited, waited for the LORD,  
and he stooped toward me and  
heard my cry.

And he put a new song into my  
mouth,  
a hymn to our God. *R/*

“In the written scroll it is prescribed  
for me,  
to do your will, O my God, is my  
delight,  
and your law is within my  
heart!” *R/*

Sacrifice or offering you wished not,  
but ears open to obedience you  
gave me.

Holocausts or sin-offerings you  
sought not;  
then said I, “Behold I come.” *R/*

I announced your justice in the vast  
assembly;

I did not restrain my lips, as you,  
O LORD, know. *R/*



## Second Reading

1 Corinthians 1:1–3

*Grace to you and peace from God our Father and the Lord Jesus Christ.*

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ.

## Alleluia

John 1:14a, 12a



Music: Joe Higginbotham, b. 1953; © 2011, International Liturgy Publications

The Word of God became flesh and dwelt among us.

To those who accepted him,

he gave power to become children of God.

℟ Alleluia, alleluia.

## Gospel

John 1:29–34

*Behold, the Lamb of God, who takes away the sin of the world.*

John the Baptist saw Jesus coming toward him and said, “Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, ‘A man is coming after me who ranks ahead of me because he existed before me.’ I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel.” John testified further, saying, “I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, ‘On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.’ Now I have seen and testified that he is the Son of God.”

## Communion Antiphon

cf. Psalm 23 (22):5

You have prepared a table before me,

and how precious is the chalice that quenches my thirst.

Or:

1 John 4:16

We have come to know and to believe  
in the love that God has for us.

## THIRD SUNDAY IN ORDINARY TIME

### Entrance Antiphon

cf. Psalm 96 (95):1, 6

O sing a new song to the Lord;  
sing to the Lord, all the earth.

# Advent, Year B

## FIRST SUNDAY OF ADVENT

### Entrance Antiphon

To you, I lift up my soul, O my God.  
In you, I have trusted; let me not be put to shame.  
Nor let my enemies exult over me;  
and let none who hope in you be put to shame.

cf. Psalm 25 (24):1-3

### First Reading

*Oh, that you would rend the heavens and come down!*

You, LORD, are our father,  
our redeemer you are named  
forever.

Why do you let us wander, O LORD,  
from your ways,  
and harden our hearts so that we  
fear you not?

Return for the sake of your  
servants,  
the tribes of your heritage.

Oh, that you would rend the  
heavens and come down,  
with the mountains quaking  
before you,  
while you wrought awesome deeds  
we could not hope for,  
such as they had not heard of  
from of old.

No ear has ever heard, no eye ever  
seen, any God but you  
doing such deeds for those who  
wait for him.

Would that you might meet us  
doing right,

Isaiah 63:16b-17, 19b; 64:2-7

that we were mindful of you in  
our ways!

Behold, you are angry, and we are  
sinful;

all of us have become like

unclean people,

all our good deeds are like

polluted rags;

we have all withered like leaves,

and our guilt carries us away like  
the wind.

There is none who calls upon  
your name,

who rouses himself to cling  
to you;

for you have hidden your face  
from us

and have delivered us up to our  
guilt.

Yet, O LORD, you are our father;  
we are the clay and you the  
potter:

we are all the work of your hands.

### Responsorial Psalm

Psalm 80:2-3, 15-16, 18-19



Lord, make us turn to you; let us see your



Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

O shepherd of Israel, hearken,  
from your throne upon the  
cherubim, shine forth.

Rouse your power,  
and come to save us. R'

Once again, O LORD of hosts,  
look down from heaven, and see;  
take care of this vine,  
and protect what your right hand  
has planted,

the son of man whom you  
yourself made strong. R'

May your help be with the man of  
your right hand,  
with the son of man whom you  
yourself made strong,  
Then we will no more withdraw  
from you;  
give us new life, and we will call  
upon your name. R'

### Second Reading

1 Corinthians 1:3-9

*We wait for the revelation of our Lord Jesus Christ.*

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

### Alleluia

Psalm 85:8



Music: Mass of Saint Augustine, Joe Higginbotham, b. 1953; © 2011, International Liturgy Publications

Show us, Lord, your love;  
and grant us your salvation.  
R' Alleluia, alleluia.

# Christmas Time, Year B

## THE NATIVITY OF THE LORD

### At the Vigil Mass

#### Entrance Antiphon

Today you will know that the Lord will come, and he will save us,  
and in the morning you will see his glory.

cf. Exodus 16:6–7

#### First Reading

*The Lord delights in you.*

Isaiah 62:1–5

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be  
quiet,  
until her vindication shines forth  
like the dawn  
and her victory like a burning  
torch.

hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you  
"Forsaken,"  
or your land "Desolate,"  
but you shall be called "My  
Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in  
his bride,  
so shall your God rejoice in you.

Nations shall behold your  
vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of  
the LORD.  
You shall be a glorious crown in the

#### Responsorial Psalm

Psalm 89:4–5, 16–17, 27, 29



For ev - er I will sing the good-ness of the Lord.

Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

I have made a covenant with my  
chosen one,  
I have sworn to David my  
servant:  
Forever will I confirm your  
posterity  
and establish your throne for all  
generations. R'

Blessed the people who know the  
joyful shout;  
in the light of your countenance,  
O LORD, they walk.  
At your name they rejoice all  
the day,  
and through your justice they are  
exalted. R'

He shall say of me, "You are my  
father,  
my God, the rock, my savior."  
Forever I will maintain my

kindness toward him,  
and my covenant with him  
stands firm. *℟*

## Second Reading

Acts 13:16–17, 22–25

*Paul bears witness to Christ, the Son of David*

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

## Alleluia



Music: *Mass of Saint Augustine*, Joe Higginbotham, b. 1953; © 2011, International Liturgy Publications

Tomorrow the wickedness of the earth will be destroyed;  
the Savior of the world will reign over us.  
*℟* Alleluia, alleluia.

## Gospel

Matthew 1:1–25 or 1:18–25

*The genealogy of Jesus Christ, the Son of David.*

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat,

# Lent, Year B

## ASH WEDNESDAY

### Entrance Antiphon

Wisdom 11:23, 24, 26

You are merciful to all, O Lord,  
and despise nothing that you have made.  
You overlook people's sins, to bring them to repentance,  
and you spare them, for you are the Lord our God.

*The Penitential Act is omitted on Ash Wednesday.*

### First Reading

Joel 2:12–18

*Rend your hearts, not your garments.*

Even now, says the LORD,  
return to me with your whole heart,  
with fasting, and weeping, and mourning;  
Rend your hearts, not your garments,  
and return to the LORD, your God.

For gracious and merciful is he,  
slow to anger, rich in kindness,  
and relenting in punishment.  
Perhaps he will again relent  
and leave behind him a blessing,  
Offerings and libations  
for the LORD, your God.

Blow the trumpet in Zion!  
proclaim a fast,  
call an assembly;  
Gather the people,  
notify the congregation,  
Assemble the elders,  
gather the children  
and the infants at the breast;  
Let the bridegroom quit his room  
and the bride her chamber.  
Between the porch and the altar  
let the priests, the ministers of the LORD, weep,  
And say, "Spare, O LORD, your people,  
and make not your heritage a reproach,  
with the nations ruling over them!  
Why should they say among the peoples,  
"Where is their God?""

Then the LORD was stirred to concern for his land and took pity on his people.

### Responsorial Psalm

Psalm 51:3-4, 5-6, 12-13, 14, 17



Be mer - ci - ful, O Lord, for we have sinned.

Music: Bill Svarda, b.1941; © 2003, International Liturgy Publications

Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.

Thoroughly wash me from my guilt and of my sin cleanse me. R

For I acknowledge my offense, and my sin is before me always: "Against you only have I sinned, and done what is evil in your sight." R

A clean heart create for me, O God, and a steadfast spirit renew within me.

Cast me not out from your presence, and your Holy Spirit take not from me. R

Give me back the joy of your salvation, and a willing spirit sustain in me. O Lord, open my lips, and my mouth shall proclaim your praise. R

### Second Reading

2 Corinthians 5:20-6:2

*Be reconciled to God. Behold, now is the acceptable time.*

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Working together, then, we appeal to you not to receive the grace of God in vain. For he says:

*In an acceptable time I heard you,  
and on the day of salvation I helped you.*

Behold, now is a very acceptable time; behold, now is the day of salvation.

### Verse Before the Gospel

Psalm 95:8



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

Music: Mass of Saint Augustine, Joe Higginbotham, b. 1953; © 2011, International Liturgy Publications

If today you hear his voice,  
harden not your hearts.

# Easter Time, Year B

*The readings for Easter Sunday can be found on page 1117.*

## SECOND SUNDAY OF EASTER

### SUNDAY OF DIVINE MERCY

#### Entrance Antiphon

1 Peter 2:2

Like newborn infants, you must long for the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.

Or:

4 Esdras 2:36–37

Receive the joy of your glory, giving thanks to God,  
who has called you into the heavenly kingdom, alleluia.

#### First Reading

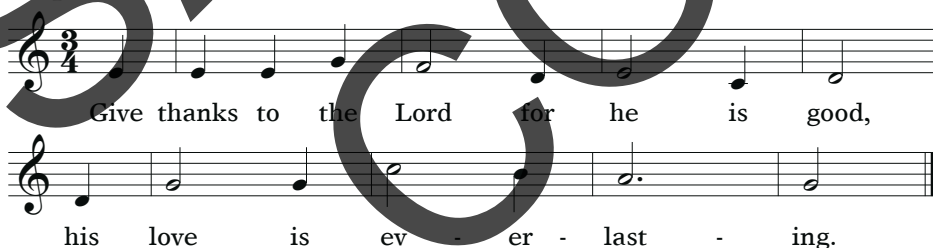
Acts 4:32–35

*They were of one heart and mind.*

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

#### Responsorial Psalm

Psalms 118:2–4, 13–15, 22–24



Music: Based on ICH WILL DICH LIEBEN; Georg Joseph, c.1630–1668; © 2013, International Liturgy Publications

Or: *℟ Alleluia.*

Let the house of Israel say,  
“His mercy endures forever.”  
Let the house of Aaron say,

“His mercy endures forever.”  
Let those who fear the LORD say,  
“His mercy endures forever.” *℟*



I was hard pressed and was falling,  
but the LORD helped me.  
My strength and my courage is  
the LORD,  
and he has been my savior.  
The joyful shout of victory  
in the tents of the just. R

The stone which the builders  
rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.  
This is the day the LORD has made;  
let us be glad and rejoice in it. R

## Second Reading

John 5:1-6

*Whoever is begotten by God conquers the world.*

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

## Alleluia

John 20:29



Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

You believe in me, Thomas, because you have seen me, says the Lord;  
Blessed are they who have not seen me, but still believe!  
R Alleluia, alleluia.

## Gospel

John 20:19-31

*Eight days later Jesus came and stood in their midst.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

# Solemnities of the Lord

## During Ordinary Time, Year B

### THE MOST HOLY TRINITY

#### Entrance Antiphon

Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his merciful love.

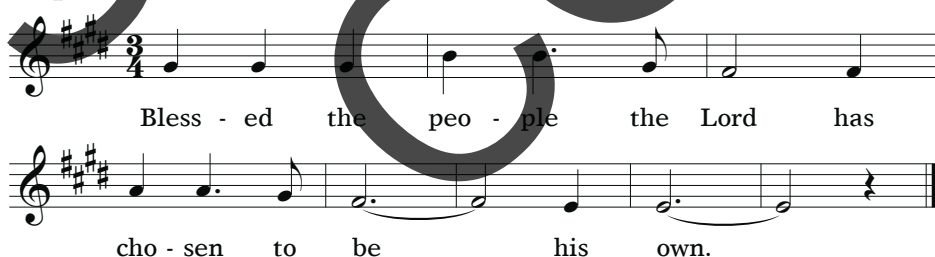
#### First Reading

Deuteronomy 4:32–34, 39–40

*The Lord is God in the heavens above and on earth below and there is no other.* Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth, ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

#### Responsorial Psalm

Psalm 33:4–5, 6, 9, 18–19, 20, 22



Music: Jane Terwilliger, b.1952; 2009, International Liturgy Publications

Upright is the word of the LORD,  
and all his works are trustworthy.

He loves justice and right;  
of the kindness of the LORD  
the earth is full. *R*

By the word of the LORD the  
heavens were made;  
by the breath of his mouth all  
their host.

For he spoke, and it was made;  
he commanded, and it stood  
forth. *R/*

See, the eyes of the LORD are upon  
those who fear him,  
upon those who hope for his

kindness,  
To deliver them from death  
and preserve them in spite of  
famine. *R/*

Our soul waits for the LORD,  
who is our help and our shield.  
May your kindness, O LORD, be  
upon us  
who have put our hope in  
you. *R/*

## Second Reading

Romans 8:14–17

*You received a Spirit of adoption, through whom we cry, "Abba, Father!"*

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

## Alleluia

Revelation 1:8



Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011, International Liturgy Publications

Glory to the Father, the Son, and the Holy Spirit,  
to God who is, who was, and who is to come.  
*R/* Alleluia, alleluia.

## Gospel

Matthew 28:16–20

*Baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.*  
The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

## Communion Antiphon

Galatians 4:6

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

# Ordinary Time, Year B

## SECOND SUNDAY IN ORDINARY TIME

### Entrance Antiphon

All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

Psalm 66 (65):4

### First Reading

*Speak, Lord, for your servant is listening.*

1 Samuel 3:3b-10,19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply. Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

### Responsorial Psalm

Psalm 40:2, 4, 7-8, 8-9, 10



Here am I, Lord; I come to do your will.

Music: Beverly McDevitt, b. 1963; © 2006 International Liturgy Publications

I have waited, waited for the LORD,  
and he stooped toward me and  
heard my cry.

And he put a new song into my  
mouth,  
a hymn to our God. *℟*

Sacrifice or offering you wished not,  
but ears open to obedience you  
gave me.

Holocausts or sin-offerings you  
sought not;  
then said I, "Behold I come." *℟*

“In the written scroll it is prescribed  
for me,  
to do your will, O my God, is my  
delight,  
and your law is within my  
heart!” *R/*

I announced your justice in the vast  
assembly;  
I did not restrain my lips, as you,  
O LORD, know. *R/*

## Second Reading

1 Corinthians 6:13c–15a, 17–20

*Your bodies are members of Christ.*

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

## Alleluia



Music: Joe Higginbotham, b. 1953; © 2011; International Liturgy Publications

We have found the Messiah:  
Jesus Christ, who brings us truth and grace.  
*R/ Alleluia, alleluia.*

## Gospel

John 1:35–42

*They saw where he was staying and they stayed with him.*

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi”—which translated means Teacher—, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah”—which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas”—which is translated Peter.

## Communion Antiphon

cf. Psalm 23 (22):5

You have prepared a table before me,  
and how precious is the chalice that quenches my thirst.

# Advent, Year C

## FIRST SUNDAY OF ADVENT

### Entrance Antiphon

To you, I lift up my soul, O my God.  
In you, I have trusted; let me not be put to shame.  
Nor let my enemies exult over me;  
and let none who hope in you be put to shame.

cf. Psalm 25 (24):1-3

### First Reading

*I will raise up for David a just shoot.*

The days are coming, says  
the LORD,  
when I will fulfill the promise  
I made to the house of Israel and  
Judah.  
In those days, in that time,  
I will raise up for David a just

shoot;  
he shall do what is right and just  
in the land.  
In those days Judah shall be safe  
and Jerusalem shall dwell secure;  
this is what they shall call her:  
“The LORD our justice.”

Jeremiah 33:14-16

### Responsorial Psalm



Psalm 25:4-5, 8-9, 10, 14

Music: Brian J. Nelson, b.1967; © 2013, International Liturgy Publications

Your ways, O LORD, make known  
to me;  
teach me your paths,  
Guide me in your truth and  
teach me,  
for you are God my savior,  
and for you I wait all the day. *R/*

Good and upright is the LORD;  
thus he shows sinners the way.  
He guides the humble to justice,

and teaches the humble his  
way. *R/*

All the paths of the LORD are  
kindness and constancy  
toward those who keep his  
covenant and his decrees.  
The friendship of the LORD is with  
those who fear him,  
and his covenant, for their  
instruction. *R/*

### Second Reading

1 Thessalonians 3:12-4:2

*May the Lord strengthen your hearts at the coming of our Lord Jesus.*

Brothers and sisters: May the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts,

to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. Amen.

Finally, brothers and sisters, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God—and as you are conducting yourselves—you do so even more. For you know what instructions we gave you through the Lord Jesus.

### Alleluia

Psalm 85:8



Music: *Mass of Saint Augustine*, Joe Higginbotham, B. 1953; © 2011, International Liturgy Publications

Show us, Lord, your love;  
and grant us your salvation.  
℟ Alleluia, alleluia.

### Gospel

Luke 21:25–28, 34–36

*Your redemption is at hand.*

Jesus said to his disciples: “There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand.

“Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap. For that day will assault everyone who lives on the face of the earth. Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man.”

### Communion Antiphon

Psalm 85 (84):13

The Lord will bestow his bounty, and our earth shall yield its increase.

## SECOND SUNDAY OF ADVENT

### Entrance Antiphon

cf. Isaiah 30:19, 30

O people of Sion, behold, the Lord will come to save the nations,  
and the Lord will make the glory of his voice heard in the joy of your heart.



# Christmas Time, Year C

## THE NATIVITY OF THE LORD

### At the Vigil Mass

#### Entrance Antiphon

Today you will know that the Lord will come, and he will save us,  
and in the morning you will see his glory.

cf. Exodus 16:6–7

#### First Reading

*The Lord delights in you.*

Isaiah 62:1–5

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be  
quiet,  
until her vindication shines forth  
like the dawn  
and her victory like a burning  
torch.

hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you  
“Forsaken,”  
or your land “Desolate,”  
but you shall be called “My  
Delight,”  
and your land “Espoused.”  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in  
his bride,  
so shall your God rejoice in you.

Nations shall behold your  
vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of  
the LORD.  
You shall be a glorious crown in the

#### Responsorial Psalm

Psalm 89:4–5, 16–17, 27, 29



For ev - er I will sing the good-ness of the Lord.

Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

I have made a covenant with my  
chosen one,  
I have sworn to David my  
servant:  
Forever will I confirm your  
posterity  
and establish your throne for all  
generations. R'

Blessed the people who know the  
joyful shout;  
in the light of your countenance,  
O LORD, they walk.  
At your name they rejoice all  
the day,  
and through your justice they are  
exalted. R'



He shall say of me, "You are my  
father,  
my God, the rock, my savior."  
Forever I will maintain my

kindness toward him,  
and my covenant with him  
stands firm. R'

## Second Reading

Acts 13:16–17, 22–25

*Paul bears witness to Christ, the Son of David.*

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

## Alleluia



Music: *Mass of Saint Augustine*, Joe Higginbotham, b. 1953; © 2011, International Liturgy Publications

Tomorrow the wickedness of the earth will be destroyed;  
the Savior of the world will reign over us.  
R' Alleluia, alleluia.

## Gospel

Matthew 1:1–25 or 1:18–25

*The genealogy of Jesus Christ, the Son of David.*

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat,

# Lent, Year C

## ASH WEDNESDAY

### Entrance Antiphon

You are merciful to all, O Lord,  
and despise nothing that you have made.  
You overlook people's sins, to bring them to repentance,  
and you spare them, for you are the Lord our God.

Wisdom 11:23, 24, 26

*The Penitential Act is omitted on Ash Wednesday.*

### First Reading

*Rend your hearts, not your garments.*

Even now, says the LORD,  
return to me with your whole heart,  
with fasting, and weeping, and mourning;  
Rend your hearts, not your garments,  
and return to the LORD, your God.

For gracious and merciful is he,  
slow to anger, rich in kindness,  
and relenting in punishment.

Perhaps he will again relent  
and leave behind him a blessing,  
Offerings and libations  
for the LORD, your God.

Blow the trumpet in Zion!

proclaim a fast,  
call an assembly;  
Gather the people,  
notify the congregation;

Assemble the elders,  
gather the children  
and the infants at the breast;

Let the bridegroom quit his room  
and the bride her chamber.

Between the porch and the altar  
let the priests, the ministers of the LORD, weep,

And say, "Spare, O LORD, your people,  
and make not your heritage a reproach,  
with the nations ruling over them!

Why should they say among the peoples,

Joel 2:12–18

‘Where is their God?’”

Then the LORD was stirred to concern for his land and took pity on his people.

### Responsorial Psalm

Psalm 51:3–4, 5–6, 12–13, 14, 17



Be mer - ci - ful, O Lord, for we have sinned.

Music: Bill Svarda, b.1941; © 2003, International Liturgy Publications

Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.

Thoroughly wash me from my guilt and of my sin cleanse me. R

For I acknowledge my offense, and my sin is before me always: “Against you only have I sinned, and done what is evil in your sight.” R

A clean heart create for me, O God, and a steadfast spirit renew within me.

Cast me not out from your presence, and your Holy Spirit take not from me. R

Give me back the joy of your salvation, and a willing spirit sustain in me. O Lord, open my lips, and my mouth shall proclaim your praise. R

### Second Reading

2 Corinthians 5:20–6:2

*Be reconciled to God. Behold, now is the acceptable time.*

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Working together, then, we appeal to you not to receive the grace of God in vain. For he says:

*In an acceptable time I heard you,  
and on the day of salvation I helped you.*

Behold, now is a very acceptable time; behold, now is the day of salvation.

### Verse Before the Gospel

Psalm 95:8



Praise to you, Lord Je - sus Christ,



King of end - less glo - ry!

Music: *Mass of Saint Francis*, Laura Lee Duckworth, b.1951; © 2011, International Liturgy Publications

# Easter Time, Year C

*The readings for Easter Sunday can be found on page 1117.*

## SECOND SUNDAY OF EASTER

### SUNDAY OF DIVINE MERCY

#### Entrance Antiphon

1 Peter 2:2

Like newborn infants, you must long for the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.

Or:

4 Esdras 2:36–37

Receive the joy of your glory, giving thanks to God,  
who has called you into the heavenly kingdom, alleluia.

#### First Reading

Acts 5:12–16

*More than ever, believers in the Lord,*

*great numbers of men and women, were added to them.*

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

#### Responsorial Psalm

Psalm 118:2–4, 13–15, 22–24

Give thanks to the Lord for he is good,  
his love is ever - last - ing.

Music: Based on ICH WILL DICH LIEBEN; Georg Joseph, c.1630–1668; © 2013, International Liturgy Publications

Or: *℟ Alleluia.*

Let the house of Israel say,  
 "His mercy endures forever."  
 Let the house of Aaron say,  
 "His mercy endures forever."  
 Let those who fear the LORD say,  
 "His mercy endures forever." *R/*

I was hard pressed and was falling,  
 but the LORD helped me.  
 My strength and my courage is  
 the LORD,

and he has been my savior.  
 The joyful shout of victory  
 in the tents of the just. *R/*

The stone which the builders  
 rejected  
 has become the cornerstone.  
 By the LORD has this been done;  
 it is wonderful in our eyes.  
 This is the day the LORD has made;  
 let us be glad and rejoice in it. *R/*

## Second Reading

*Revelation 1:9–11a, 12–13, 17–19*

*I was dead, but now I am alive for ever and ever.*

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

## Alleluia

*John 20:29*



Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

You believe in me, Thomas, because you have seen me, says the Lord;  
 Blessed are they who have not seen me, but still believe!  
*R/ Alleluia, alleluia.*

## Gospel

*John 20:19–31*

*Eight days later Jesus came and stood in their midst.*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and

# Solemnities of the Lord

## During Ordinary Time, Year C

### THE MOST HOLY TRINITY

#### Entrance Antiphon

Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his merciful love.

#### First Reading

Proverbs 8:22–31

*Before the earth was made, Wisdom was conceived.*

Thus says the wisdom of God:

“The LORD possessed me, the  
beginning of his ways,  
the forerunner of his prodigies of  
long ago;

from of old I was poured forth,  
at the first, before the earth.

When there were no depths I was  
brought forth,

when there were no fountains or  
springs of water;

before the mountains were settled  
into place,

before the hills, I was brought  
forth;

while as yet the earth and fields  
were not made,

nor the first clods of the world.

“When the Lord established the  
heavens I was there,  
when he marked out the vault  
over the face of the deep;

when he made firm the skies above,  
when he fixed fast the

foundations of the earth;

when he set for the sea its limit,  
so that the waters should not  
transgress his command;

then was I beside him as his  
craftsman,

and I was his delight day by day,

playing before him all the while,

playing on the surface of his  
earth;

and I found delight in the human  
race.”

#### Responsorial Psalm

Psalm 8:4–5, 6–7, 8–9



O Lord, our God, how won-der-ful your name,



how won-der-ful your name in all the earth!

Music: Based on SINE NOMINE; Ralph Vaughan Williams, 1872–1958; © 2013, International Liturgy Publications

When I behold your heavens, the  
work of your fingers,  
the moon and the stars which  
you set in place—  
What is man that you should be  
mindful of him,  
or the son of man that you  
should care for him? *R*

You have made him little less than  
the angels,  
and crowned him with glory and

honor.  
You have given him rule over the  
works of your hands,  
putting all things under his  
feet. *R*

All sheep and oxen,  
yes, and the beasts of the field,  
The birds of the air, the fishes of  
the sea,  
and whatever swims the paths of  
the seas. *R*

*Romans 5:1–5*

## Second Reading

*To God, through Christ, in love poured out through the Holy Spirit.*

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

## Alleluia

*cf. Revelation 1:8*



Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011, International Liturgy Publications

Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.  
*R* Alleluia, alleluia.

## Gospel

*John 16:12–15*

*Everything that the Father has is mine;*

*the Spirit will take from what is mine and declare it to you.*

Jesus said to his disciples: “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

## Communion Antiphon

*Galatians 4:6*

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

# Ordinary Time, Year C

## SECOND SUNDAY IN ORDINARY TIME

### Entrance Antiphon

All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

*Psalms 66 (65):4*

### First Reading

*The bridegroom rejoices in his bride.*

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be  
quiet,  
until her vindication shines forth  
like the dawn  
and her victory like a burning  
torch.

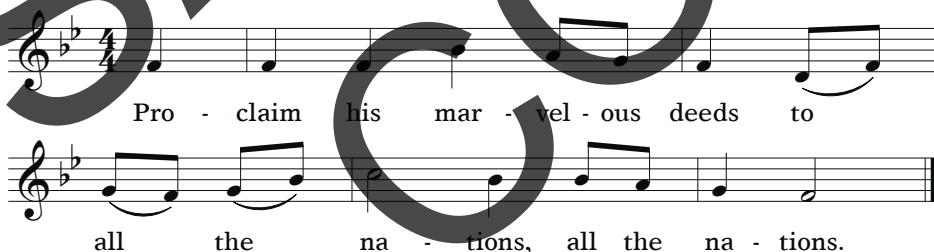
Nations shall behold your  
vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of  
the LORD.  
You shall be a glorious crown in the

hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you  
"Forsaken,"  
or your land "Desolate,"  
but you shall be called "My  
Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in  
his bride,  
so shall your God rejoice in you.

*Isaiah 62:1-5*

### Responsorial Psalm

*Psalms 96:1-2, 2-3, 7-8, 9-10*



Pro - claim his mar - vel - ous deeds to  
all the na - tions, all the na - tions.

Music: © 2013, International Liturgy Publications

Sing to the LORD a new song;  
sing to the LORD, all you lands.  
Sing to the LORD; bless his  
name. *R*

Announce his salvation, day  
after day.  
Tell his glory among the nations;  
among all peoples, his wondrous  
deeds. *R*



Give to the LORD, you families of  
nations,  
give to the LORD glory and  
praise;  
give to the LORD the glory due  
his name! *R/*

Worship the LORD in holy attire.  
Tremble before him, all the earth;  
say among the nations: The LORD  
is king.  
He governs the peoples with  
equity. *R/*

## Second Reading

1 Corinthians 12: 4–11

*One and the same Spirit distributing them individually to each person as he wishes.*  
Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

## Alleluia

cf. 2 Thessalonians 2:14



Music: Joe Higginbotham, b. 1953; © 2011, International Liturgy Publications

God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ.  
*R/ Alleluia alleluia.*

## Gospel

John 2:1–11

*Jesus did this as the beginning of his signs at Cana in Galilee.*  
There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told the them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from—although the servers who had drawn the water knew—, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

# The Sacred Paschal Triduum

*In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried, and risen.*

*The Paschal Fast should also be kept sacred. It is to be celebrated everywhere on the Friday of the Lord's Passion and, where appropriate, prolonged also through Holy Saturday as a way of coming, with spirit uplifted, to the joys of the Lord's Resurrection.*

## HOLY THURSDAY

### Mass of the Lord's Supper

#### Entrance Antiphon

*cf. Galatians 6:14*

**We should glory in the Cross of our Lord Jesus Christ,  
in whom is our salvation, life and resurrection,  
through whom we are saved and delivered.**

*The Gloria in excelsis (Glory to God in the Highest) is said. While the hymn is being sung, bells are rung, and when it is finished, they remain silent until the Gloria in excelsis of the Easter Vigil.*

#### Collect

O God, who have called us to participate  
in this most sacred Supper,  
in which your Only Begotten Son,  
when about to hand himself over to death,  
entrusted to the Church a sacrifice new for all eternity,  
the banquet of love,  
grant, we pray,  
that we may draw from so great a mystery  
the fullness of charity and of life.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

#### First Reading

*Exodus 12:1-8, 11-14*

*The law regarding the Passover meal.*

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the

year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

### Responsorial Psalm

*Psalm 116:12–13, 15–16bc, 17–18*



Music: Joe Higginbotham, b.1953; © 2003, International Liturgy Publications

How shall I make a return to  
the LORD  
for all the good he has done  
for me?

The cup of salvation I will take up,  
and I will call upon the name of  
the LORD. *R/*

thanksgiving,  
and I will call upon the name of  
the LORD.

My vows to the LORD I will pay  
in the presence of all his  
people. *R/*

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your  
handmaid;  
you have loosed my bonds. *R/*

To you will I offer sacrifice of

# Solemnities, Feasts, and Various Occasions

## FEBRUARY 2: THE PRESENTATION OF THE LORD

### The Blessing of Candles and the Procession

#### FIRST FORM: THE PROCESSION

*At an appropriate hour, a gathering takes place at a smaller church or other suitable place other than inside the church to which the procession will go. The faithful hold in their hands unlighted candles.*

*While the candles are being lit, the following antiphon or another appropriate chant is sung.*

**Behold, our Lord will come with power, to enlighten the eyes of his servants, alleluia.**

*When the chant is concluded, the Priest, facing the people, says: In the name of the Father, and of the Son, and of the Holy Spirit. Then the Priest greets the people in the usual way, and next he gives an introductory address, encouraging the faithful to celebrate the rite of this feast day actively and consciously. He may use these or similar words:*

Dear brethren (brothers and sisters),  
forty days have passed since we celebrated the joyful feast  
of the Nativity of the Lord.  
Today is the blessed day  
when Jesus was presented in the Temple by Mary and Joseph.  
Outwardly he was fulfilling the Law,  
but in reality he was coming to meet his believing people.  
Prompted by the Holy Spirit,  
Simeon and Anna came to the Temple.  
Enlightened by the same Spirit,  
they recognized the Lord  
and confessed him with exultation.  
So let us also, gathered together by the Holy Spirit,  
proceed to the house of God to encounter Christ.  
There we shall find him  
and recognize him in the breaking of the bread,  
until he comes again, revealed in glory.

*After the address the Priest blesses the candles, saying:*

Let us pray.

O God, source and origin of all light,  
who on this day showed to the just man Simeon  
the Light for revelation to the Gentiles,  
we humbly ask that,  
in answer to your people's prayers,  
you may be pleased to sanctify with your blessing ~~+~~ these candles,  
which we are eager to carry in praise of your name,  
so that, treading the path of virtue,  
we may reach that light which never fails.  
Through Christ our Lord.  
**R/ Amen.**

*Or:*

O God, true light, who create light eternal,  
spreading it far and wide,  
pour, we pray, into the hearts of the faithful  
the brilliance of perpetual light,  
so that all who are brightened in your holy temple  
by the splendor of these candles  
may happily reach the light of your glory.  
Through Christ our Lord.  
**R/ Amen.**

*He sprinkles the candles with holy water without saying anything, and puts incense in the thurible for the procession.*

*Then the procession begins, with the Deacon announcing (or if there is no Deacon, the Priest himself):*

Let us go forth in peace to meet the Lord.

*Or:*

Let us go forth in peace.

*In this case all respond:*

**In the name of Christ. Amen.**

*All carry lighted candles. As the procession moves forward, one or other of the antiphons that follow is sung, namely the antiphon A light for revelation with the canticle (Luke 2: 29–32), or the antiphon Sion, adorn your bridal chamber or another appropriate chant.*

**I**

Luke 2:29–32

ANTIPHON

**A light for revelation to the Gentiles  
and the glory of your people Israel.**

Lord, now let your servant go in peace,  
in accordance with your word. ANT.

For my eyes have seen your salvation. ANT.

Which you have prepared in the sight of all peoples. ANT.

## II

Sion, adorn your bridal chamber and welcome Christ the King; take Mary in your arms, who is the gate of heaven, for she herself is carrying the King of glory and new light. A Virgin she remains, though bringing in her hands the Son before the morning star begotten, whom Simeon, taking in his arms announced to the peoples as Lord of life and death and Savior of the world.

*As the procession enters the church, the Entrance Antiphon of the Mass is sung. After the singing of the hymn Gloria in excelsis (Glory to God in the highest), the Mass continues in the usual manner.*

### SECOND FORM: THE SOLEMN ENTRANCE

*Whenever a procession cannot take place, the faithful gather in church, holding candles in their hands. The Priest, together with the ministers and a representative group of the faithful, goes to a suitable place, either in front of the church door or inside the church itself.*

*When the Priest reaches the place appointed for the blessing of the candles, candles are lit while the antiphon Behold, our Lord or another appropriate chant is sung.*

*Then, after the greeting and address, the Priest blesses the candles, and then the procession to the altar takes place, with singing.*

*As the procession enters the church, the Entrance Antiphon of the Mass is sung. After the singing of the hymn Gloria in excelsis (Glory to God in the highest), the mass continues in the usual manner.*

## At the Mass

### Entrance Antiphon

cf. Psalm 48 (47):10-11

Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

## First Reading

Malachi 3:1-4

*There will come to the temple the Lord whom you seek.*

Thus says the Lord GOD:  
Lo, I am sending my messenger  
to prepare the way before me;  
And suddenly there will come  
to the temple  
the LORD whom you seek,  
And the messenger of the covenant  
whom you desire.  
Yes, he is coming, says the LORD  
of hosts.  
But who will endure the day of his  
coming?  
And who can stand when he  
appears?  
For he is like the refiner's fire,

or like the fuller's lye.  
He will sit refining and purifying  
silver,  
and he will purify the sons  
of Levi,  
Refining them like gold or like  
silver  
that they may offer due sacrifice  
to the LORD.  
Then the sacrifice of Judah and  
Jerusalem  
will please the LORD,  
as in the days of old, as in years  
gone by.

## Responsorial Psalm

Psalm 24:7, 8, 9, 10



Music: Based on *Lift Up Your Heads, O Ye Gates* by G. F. Handel, 1685-1759;  
adapted by Vince Ambrosetti, b.1956, and Debra Lee Williamson, b.1980  
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Lift up, O gates, your lintels;  
reach up, you ancient portals,  
that the king of glory may  
come in! R/

Lift up, O gates, your lintels;  
reach up, you ancient portals,  
that the king of glory may  
come in! R/

Who is this king of glory?  
The LORD, strong and mighty,  
the LORD, mighty in battle. R/

Who is this king of glory?  
The LORD of hosts; he is the king  
of glory. R/

## Second Reading

Hebrews 2:14-18

*He had to become like his brothers and sisters in every way.*

Since the children share in blood and flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the descendants of Abraham; therefore, he had to become like his brothers and sisters in every



way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested through what he suffered, he is able to help those who are being tested.

## Alleluia

Luke 2:32



Music: *Mass of Saint Francis*, Laura Lee Duckworth, b.1951; © 2011, International Liturgy Publications

A light of revelation to the Gentiles,  
and glory for your people Israel.  
℟ Alleluia, alleluia.

## Gospel

Luke 2:22–40 or 2:22–32

*My eyes have seen your salvation.*

*For the shorter form, read only the parts in brackets.*

**[**When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord,* and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go  
in peace, according to your word,  
for my eyes have seen your salvation,  
which you prepared in the sight of all the peoples:  
a light for revelation to the Gentiles,  
and glory for your people Israel.”

The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.



# Prayers

## PRAYERS AFTER RECEIVING HOLY COMMUNION

### **Prayer of Self-Offering**

Receive, Lord, my entire freedom.  
Accept the whole of my memory,  
my intellect and my will.  
Whatever I have or possess,  
it was you who gave it to me;  
I restore it to you in full,  
and I surrender it completely  
to the guidance of your will.  
Give me only love of you  
together with your grace,  
and I am rich enough  
and ask for nothing more.  
Amen.

### **Prayer to Our Lord Jesus Christ Crucified**

Behold, O good and loving Jesus,  
that I cast myself on my knees before you  
and, with the greatest fervor of spirit,  
I pray and beseech you to instill into my heart,  
ardent sentiments of faith, hope and charity,  
with true repentance for my sins  
and a most firm purpose of amendment.  
With deep affection and sorrow  
I ponder intimately  
and contemplate in my mind your five wounds,  
having before my eyes what the prophet David  
had already put in your mouth about yourself, O good Jesus:  
They have pierced my hands and my feet;  
they have numbered all my bones (*Ps 21: 17-18*).

### **Anima Christi (Traditional Version)**

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from Christ's side, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within Thy wounds hide me.  
Suffer me not to be separated from Thee.

From the malicious enemy, defend me.  
In the hour of my death, call me;  
and bid me come unto Thee,  
that I may praise Thee with Thy saints  
and with Thy angels for ever and ever,  
Amen.

### **Prayer of Saint Bonaventure**

Pierce, O most sweet Lord Jesus, my inmost soul with the most joyous and healthful wound of Thy love, and with true, calm and most holy apostolic charity, that my soul may ever languish and melt with entire love and longing for Thee, may yearn for Thee and for Thy courts, may long to be dissolved and to be with Thee.

Grant that my soul may hunger after Thee, the Bread of Angels, the refreshment of holy souls, our daily and super substantial bread, having all sweetness and savor and every delightful taste.

May my heart ever hunger after and feed upon Thee, Whom the angels desire to look upon, and may my inmost soul be filled with the sweetness of Thy savor; may it ever thirst for Thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the torrent of pleasure, the fullness of the house of God; may it ever compass Thee, seek Thee, find Thee, run to Thee, come up to Thee, meditate on Thee, speak of Thee, and do all for the praise and glory of Thy name, with humility and discretion, with love and delight, with ease and affection, with perseverance to the end; and be Thou alone ever my hope, my entire confidence, my riches, my delight, my pleasure, my joy, my rest and tranquility, my peace, my sweetness, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession, my treasure; in Whom may my mind and my heart be ever fixed and firm and rooted immovably. Amen.

### **Prayer After Receiving Communion**

O Lord Jesus Christ, who in this wonderful Sacrament hast left to us a memorial of Thy Passion; Grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within ourselves the fruit of Thy redemption; who livest and reignest with the Father and the Holy Spirit, God, for ever and ever. Amen.

## **FOR THOSE WHO CANNOT RECEIVE COMMUNION**

### **An Act of Spiritual Communion**

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there

and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## DAILY PRAYERS

### Morning Offering

My God, I offer You my prayers, works, joys, and sufferings of this day in union with the holy sacrifice of the Mass throughout the world. I offer them for all the intentions of Your Son's Sacred Heart, for the salvation of souls, reparation for sin, and the reunion of Christians. Amen.

### Prayer to the Holy Spirit

- ✠ Come, Holy Spirit, fill the hearts of Your faithful.
- ✠ And kindle in them the fire of Your love.
- ✠ Send forth Your Spirit and they shall be created.
- ✠ And You shall renew the face of the earth.

Let us pray:

O God, by the light of the Holy Spirit You have taught the hearts of Your faithful. In the same Spirit, help us to know what is truly right and always to rejoice in Your consolation. We ask this through Christ, our Lord. Amen.

### Act of Faith

O my God, I firmly believe that You are one God in three Divine Persons, the Father, the Son, and the Holy Spirit; I believe that the Divine Son became man and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because You have revealed them, who can neither deceive nor be deceived. Amen.

### Act of Hope

O my God, relying on Your infinite goodness and promises, I hope to obtain pardon of my sins, the help of Your grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer. Amen.

### Act of Charity

O my God, I love You above all things, with my whole heart and soul, because You are all-good and worthy of all love. I love my neighbor as myself for the love of You. I forgive all who have injured me, and ask pardon of all whom I have injured. Amen.

### Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

### **Guardian Angel Prayer for Children**

Angel of God, my guardian dear,  
To whom His love commits me here,  
Ever this day (night) be at my side,  
To light and guard, to rule and guide. Amen.

### **Grace Before Meals**

Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty. Through Christ our Lord. Amen.

### **Act of Contrition**

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of Thy just punishments, but most of all because they offend Thee, my God, Who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

### **Evening Prayer**

God, our Father, this day is done.  
We ask You and Jesus Christ, Your Son,  
That with the Spirit, our welcome guest,  
You guard our sleep and bless our rest.  
Amen.

## **PRAYERS FOR VARIOUS NEEDS**

### **Memorare**

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

### **For Vocations**

O Lord of the harvest, Your Word finds a home in our hearts, calls us to community, and invites us to generous service of the human family. Bless with courage and spirit Your priestly people, called to full participation in the one Body of Christ. May many choose to respond in public service to your call offered in Jesus' name. Amen.

### **Against Depression**

O Christ Jesus, when all is darkness and we feel our weakness and helplessness, give us the sense of Your presence, Your love, and Your strength. Help us to have perfect trust in Your protecting love and strengthening power, so that nothing may frighten or worry us; for, living close to You, we shall see Your hand, Your purpose, and Your will through all things.

### **For Religious Freedom**

Almighty God, Father of all nations, for freedom You have set us free in Christ Jesus. We praise and bless You for the gift of religious liberty, the foundation of human rights, justice, and the common good. Grant to our leaders the wisdom to protect and promote our liberties; by Your grace may we have the courage to defend them, for ourselves and for all those who live in this blessed land. We ask this through the intercession of Mary Immaculate, our patroness, and in the name of Your Son, our Lord Jesus Christ, in the unity of the Holy Spirit, with whom You live and reign, God, for ever and ever. Amen.

### **Prayer of Saint Francis**

Lord, make me an instrument of Your peace.

Where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

and where there is sadness, joy.

Grant that I may not so much seek

to be consoled as to console,

to be understood as to understand;

to be loved as to love;

for it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

### **Respect Life Prayer**

Heavenly Father, the beauty and dignity of human life was the crowning of your creation. You further ennobled that life when your Son became one with us in his incarnation. Help us to realize the sacredness of human life and to respect it from the moment of conception until the last moment at death. Give us courage to speak with truth and love and with conviction in defense of life. Help us to extend the gentle hand of mercy and forgiveness to those who do not reverence your gift of life. To all grant pardon for the times we have failed to be grateful for your precious gift of life or to respect it in others. We ask this in Jesus name. Amen.

## ACKNOWLEDGMENTS

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# CALENDAR OF READINGS

## YEAR A

2022	2025	2028	2031	2034	CELEBRATION	PAGE
Nov 27	Nov 30	Dec 3	Nov 30	Dec 3	1st Sunday of Advent	567
Dec 4	Dec 7	Dec 10	Dec 7	Dec 10	2nd Sunday of Advent	569
Dec 8	Dec 8	Dec 8	Dec 8	Dec 8	The Immaculate Conception	1169
Dec 12	Dec 12	Dec 12	Dec 12	Dec 12	Our Lady of Guadalupe	1172
Dec 11	Dec 14	Dec 17	Dec 14	Dec 17	3rd Sunday of Advent	571
Dec 18	Dec 21	Dec 24	Dec 21	Dec 24	4th Sunday of Advent	573
Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	The Nativity of the Lord (Christmas)	576
Dec 30	Dec 28	Dec 31	Dec 28	Dec 31	The Holy Family	585

## YEAR A

2023	2026	2029	2032	2035	CELEBRATION	PAGE
Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Mary, the Holy Mother of God	587
Jan 8	Jan 4	Jan 7	Jan 4	Jan 7	The Epiphany of the Lord	589
Jan 9	Jan 11	Jan 8	Jan 11	Jan 14	The Baptism of the Lord	591
Jan 15	Jan 18	Jan 14	Jan 18	Jan 21	2nd Sunday in Ordinary Time	665
Jan 22	Jan 25	Jan 21	Jan 25	Jan 28	3rd Sunday in Ordinary Time	666
Jan 29	Feb 1	Jan 28	Feb 1	Feb 4	4th Sunday in Ordinary Time	669
Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	The Presentation of the Lord	1122
Feb 5	Feb 8	Feb 4	Feb 8	—	5th Sunday in Ordinary Time	671
Feb 12	Feb 15	Feb 11	—	—	6th Sunday in Ordinary Time	673
Feb 19	—	—	—	—	7th Sunday in Ordinary Time	676
Feb 22	Feb 18	Feb 14	Feb 11	Feb 7	Ash Wednesday	594
Feb 26	Feb 22	Feb 18	Feb 15	Feb 11	1st Sunday of Lent	598
Mar 5	Mar 1	Feb 25	Feb 22	Feb 18	2nd Sunday of Lent	600
Mar 12	Mar 8	Mar 4	Feb 29	Feb 25	3rd Sunday of Lent	602
Mar 20	Mar 19	Mar 19	Mar 19	Mar 17	St. Joseph	1127
Mar 19	Mar 15	Mar 11	Mar 7	Mar 4	4th Sunday of Lent	606
Mar 25	Mar 25	Apr 9	Apr 5	Apr 2	The Annunciation of the Lord	1129
Mar 26	Mar 22	Mar 18	Mar 14	Mar 11	5th Sunday of Lent	609
Apr 2	Mar 29	Mar 25	Mar 21	Mar 18	Palm Sunday	612
Apr 6	Apr 2	Mar 29	Mar 25	Mar 22	Holy Thursday	1047
Apr 7	Apr 3	Mar 30	Mar 26	Mar 23	Good Friday	1055
Apr 8	Apr 4	Mar 31	Mar 27	Mar 24	Easter Vigil	1077
Apr 9	Apr 5	Apr 1	Mar 28	Mar 25	Easter Sunday	1117
Apr 16	Apr 12	Apr 8	Apr 4	Apr 1	2nd Sunday of Easter	627
Apr 23	Apr 19	Apr 15	Apr 11	Apr 8	3rd Sunday of Easter	629
Apr 30	Apr 26	Apr 22	Apr 18	Apr 15	4th Sunday of Easter	632
May 7	May 3	Apr 29	Apr 25	Apr 22	5th Sunday of Easter	634
May 14	May 10	May 6	May 2	Apr 29	6th Sunday of Easter	636
May 18	May 14	May 10	May 6	May 3	The Ascension of the Lord	638
May 21	May 17	May 13	May 9	May 6	7th Sunday of Easter	641
May 28	May 24	May 20	May 16	May 13	Pentecost Sunday	643

**YEAR A**

2023	2026	2029	2032	2035	CELEBRATION	PAGE
Jun 4	May 31	May 27	May 23	May 20	The Most Holy Trinity	653
Jun 11	Jun 7	Jun 3	May 30	May 27	Corpus Christi	654
Jun 16	Jun 12	Jun 8	Jun 4	Jun 1	The Most Sacred Heart of Jesus	662
—	—	Jun 10	Jun 6	Jun 3	10th Sunday in Ordinary Time	681
Jun 8	Jun 14	Jun 17	Jun 13	Jun 10	11th Sunday in Ordinary Time	683
Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	St. John the Baptist	1131
Jun 25	Jun 21	—	Jun 20	Jun 17	12th Sunday in Ordinary Time	685
Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Sts. Peter and Paul	1136
Jul 2	Jun 28	Jul 1	Jun 27	—	13th Sunday in Ordinary Time	687
Jul 4	Jul 4	Jul 4	—	Jul 4	Independence Day	1140
Jul 9	Jul 5	Jul 8	Jul 4	Jul 1	14th Sunday in Ordinary Time	689
Jul 16	Jul 12	Jul 15	Jul 11	Jul 8	15th Sunday in Ordinary Time	691
Jul 23	Jul 19	Jul 22	Jul 18	Jul 15	16th Sunday in Ordinary Time	694
Jul 30	Jul 26	Jul 29	Jul 25	Jul 22	17th Sunday in Ordinary Time	696
—	Aug 2	Aug 5	Aug 1	Jul 29	18th Sunday in Ordinary Time	698
Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	The Transfiguration of the Lord	1142
Aug 13	Aug 9	Aug 12	Aug 8	Aug 5	19th Sunday in Ordinary Time	700
Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	The Assumption of the Blessed Virgin Mary	1145
Aug 20	Aug 16	Aug 19	—	Aug 12	20th Sunday in Ordinary Time	702
Aug 27	Aug 23	Aug 26	Aug 22	Aug 19	21st Sunday in Ordinary Time	704
Sep 3	Aug 30	Sep 2	Aug 29	Aug 26	22nd Sunday in Ordinary Time	706
Sep 10	Sep 6	Sep 9	Sep 5	Sep 2	23rd Sunday in Ordinary Time	708
Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	The Exaltation of the Holy Cross	1149
Sep 17	Sep 13	Sep 16	Sep 12	Sep 9	24th Sunday in Ordinary Time	710
Sep 24	Sep 20	Sep 23	Sep 29	Sep 16	25th Sunday in Ordinary Time	712
Oct 1	Sep 27	Sep 30	Sep 26	Sep 23	26th Sunday in Ordinary Time	714
Oct 8	Oct 4	Oct 7	Oct 3	Sep 30	27th Sunday in Ordinary Time	716
Oct 15	Oct 11	Oct 14	Oct 10	Oct 7	28th Sunday in Ordinary Time	719
Oct 22	Oct 18	Oct 21	Oct 17	Oct 14	29th Sunday in Ordinary Time	721
Oct 29	Oct 25	Oct 28	Oct 24	Oct 21	30th Sunday in Ordinary Time	723
Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	All Saints	1151
Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	All Souls	1153
Nov 5	—	Nov 4	Oct 31	Oct 28	31st Sunday in Ordinary Time	724
Nov 12	Nov 8	Nov 11	Nov 7	Nov 4	32nd Sunday in Ordinary Time	727
Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	The Dedication of the Lateran Basilica	1165
Nov 19	Nov 15	Nov 18	Nov 14	Nov 18	33rd Sunday in Ordinary Time	729
Nov 26	Nov 22	Nov 25	Nov 21	Nov 25	Christ the King	731
Nov 23	Nov 26	Nov 22	Nov 25	Nov 22	Thanksgiving Day	1167

**YEAR B**

2023	2026	2029	2032	2035	CELEBRATION	PAGE
Dec 3	Nov 29	Dec 2	Nov 28	Dec 2	1st Sunday of Advent	734
Dec 10	Dec 6	Dec 9	Dec 5	Dec 9	2nd Sunday of Advent	736
Dec 8	Dec 8	Dec 8	Dec 8	Dec 8	The Immaculate Conception	1169



**YEAR B**

2023	2026	2029	2032	2035	CELEBRATION	PAGE
Dec 12	Dec 12	Dec 12	—	Dec 12	Our Lady of Guadalupe	1172
Dec 17	Dec 13	Dec 16	Dec 12	Dec 16	3rd Sunday of Advent	738
Dec 24	Dec 20	Dec 23	Dec 19	Dec 23	4th Sunday of Advent	740
Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	The Nativity of the Lord (Christmas)	743
Dec 31	Dec 27	Dec 30	Dec 26	Dec 30	The Holy Family	752

**YEAR B, CONTINUED**

2024	2027	2030	2033	2036	CELEBRATION	PAGE
Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Mary, the Holy Mother of God	757
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Jan 8	Jan 10	Jan 13	Jan 9	Jan 13	The Baptism of the Lord	761
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Jul 21	Jul 18	Jul 21	Jul 17	Jul 20	16th Sunday in Ordinary Time	849
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109	Come, O Come, O Love Divine	360	Go Servants, to the Fields of Grace
258	Come Thou Almighty King	484	God Be in My Head
378	Come, Thou Fount of Every Blessing	410	God Has Called Us Out of Darkness
104	Come, Thou Long-Expected Jesus	458	God Is Love
210	Come to God Rejoicing / Jubilate Deo	404	God Is My Strong Salvation
215	Come Ye Faithful, Raise the Strain	394	God, My King, Thy Might Confessing
432	Come, Ye Thankful People, Come	467	God of Grace and God of Glory
103	Comfort, Comfort, Ye My People	503	God of Light and God of Darkness
294	Concordi Laetitia	461	God of Mercy, God of Grace
554	Cor Jesu	562	God of Our Fathers
118	Creator of the Stars of Night	165	God Rest You Merry, Gentlemen
265	Crown Him With Many Crowns	518	God That Madest Earth and Heaven
206	Crucem Tuam	325	Godhead Here in Hiding
301	Crux Fidelis	133	Good Christian Men, Rejoice
489	Da Pacem Domine	460	Great Is Thy Faithfulness
480	Dear Lord and Father of Mankind	446	Guide Me, O Thou Great Redeemer
493	Dona Nobis Pacem	279	Hail, Holy Queen Enthroned Above
483	Draw Nigh and Take the Body of the Lord	559	Hail, Mary
171	Earth Has Many a Noble City	290	Hail, Queen of Heaven
101	Emmanuel	232	Hail the Day That Sees Him Rise
464	Eternal Are Thy Mercies	217	Hail Thee, Festival Day
560	Eternal Father, Strong to Save	335	Hail Thou Living Bread From Heaven
140	Every Knee Shall Bend	116	Hail to the Lord's Anointed
135	Every Soul Can Be a Bethlehem	343	Hail, True Victim, Life and Light
352	Eye Has Not Seen	102	Hark, a Herald Voice Is Calling
421	Fairest Lord Jesus	127	Hark! the Herald Angels Sing
444	Faith of Our Fathers	192	Hear Me, O Father
508	Father in Heaven	495	High Priestly Prayer
511	Father, Lord of All Creation	370	Holy God, We Praise Thy Name

248	Holy, Holy, Holy! Lord	224	Jesus, Lord of All
	God Almighty!	376	Jesus, Lord of All Creation
149	Holy Is the Night	418	Jesus, My Lord, My God, My All
297	Holy Light on Earth's Horizon	417	Jesus, Redeemer of the World
286	Holy Mary	194	Jesus, Remember Me
405	Holy Spirit, Lord of Light	263	Jesus Shall Reign
237	Holy Spirit, Truth Divine	175	Jesus, Son of David
317	Holy Spirit, Wash Over Me	419	Jesus the Christ
185	Hosanna	423	Jesus, the Very Thought of Thee
187	Hosanna, Loud Hosanna	426	Jesus, Thou Joy of Loving Hearts
183	Hosanna to the King of Kings	181	Joy of All the Chosen People
455	How Can I Keep From Singing	120	Joy to the World
456	How Firm a Foundation	372	Joyful, Joyful, We Adore Thee
137	How Great Our Joy	210	Jubilate Deo / Come to
441	How Long, O Lord		God Rejoicing
544	How Lovely	476	Know My Heart
469	How Lovely Is Thy Dwelling Place	330	Lamb of God, Bread of Life
324	I Am the Bread of Life	385	Laudate Dominum
355	I Am Your Servant	409	Lead, Kindly Light
252	I Bind Unto Myself Today	492	Let All Be Peace
402	I Have Made You Mine	318	Let All Mortal Flesh Keep Silence
320	I Know a Lamb	308	Let All the World With
226	I Know That My Redeemer Lives		Songs Rejoice
328	I Received the Living God	397	Let All Things Now Living
399	I Sing the Mighty Power of God	316	Let All Who Are Thirsty
481	I Will Follow You	329	Let Thy Blood in Mercy Poured
384	I Will Praise Your Name Forever	524	Let Your Servant Go in Peace
433	I Will Thank the Lord	114	Lift Up Your Heads, Ye
296	Immaculate Mary		Mighty Gates
407	Immortal, Invisible, God Only Wise	439	Like Incense Rising
494	In Christ There Is No East or West	422	Live in My Heart
401	In God Alone	526	Lo, He Comes With
272	In His Temple Now Behold Him		Clouds Descending
349	In My Time of Trouble	139	Lo, How a Rose Ere Blooming
363	In Paradisum	440	Lord, From the Depths I Cry to You
105	In Silence All the Earth	445	Lord, I Believe (Fishel)
132	In the Bleak Midwinter	448	Lord, I Believe (Fiuggi)
470	In This Church	506	Lord Jesus, Sun of Righteousness
447	Increase Our Faith	354	Lord Jesus, Think on Me
153	Infant Holy, Infant Lowly	512	Lord of All Being
122	It Came Upon a Midnight Clear	473	Lord of Life (HYFREDOL)
530	It Is Well With My Soul	208	Lord of Life (Stearns)
534	Jerusalem, My Happy Home	431	Lord, Thou Hast Searched Me
425	Jesu, Dulcis Memoria	334	Lord, We Come Before Your Altar
424	Jesu, Joy of Man's Desiring	331	Lord, Who at Thy First Eucharist
124	Jesus Christ Is Born Today	176	Lord, Who Throughout
212	Jesus Christ Is Risen Today		These Forty Days

457	Love Divine, All Loves Excelling	155	O Holy Child of Mary
367	Lux Aeterna	529	O Holy City, Seen of John
289	Magnificat (Plainsong)	126	O Holy Night
287	Maiden, Yet a Mother	250	O Holy Spirit, Lord of Grace
403	Many and Great	528	O Jesus Christ, Remember
280	Mary Crowned With Living Light	266	O Jesus, King Most Wonderful
298	Mary, Queen of Peace	408	O Joyful Light
366	May the Angels (Higginbotham)	129	O Little Town of Bethlehem
369	May the Angels (Ambrosetti)	538	O Living Bread From Heaven
362	May the Grace of Christ	342	O Lord, I Am Not Worthy
561	Mine Eyes Have Seen the Glory	540	O Lord, in Adoration
477	Miserando Atque Eligendo	180	O Merciful Redeemer, Hear
514	Most Ancient of All Mysteries	386	O Praise Ye the Lord
520	Most Holy God, the Lord of Heaven	319	O Sacrament Most Holy
486	My God, Accept My Heart	202	O Sacred Head Surrounded
198	My God, My God	542	O Salutaris Hostia / O Saving Victim (DUGUET)
427	My Shepherd Will Supply My Need	543	O Salutaris Hostia / O Saving Victim (WERNER)
205	My Song Is Love Unknown	541	O Salutaris Hostia / O Saving Victim (Cowan)
173	My Soul Is Thirsting	291	O Sanctissima
516	My Soul Proclaims	542	O Saving Victim / O Salutaris Hostia (DUGUET)
430	Nearer, My God, to Thee	543	O Saving Victim / O Salutaris Hostia (WERNER)
479	No Greater Love	541	O Saving Victim / O Salutaris Hostia (Cowan)
333	Not With Our Eyes	148	O Savior of Our Fallen Race
522	Now in the Fading Light of Day	249	O Sea of Light, Blest Trinity!
371	Now Let Us Sing Our Praise to God	242	O Spirit of Life, O Spirit of God
535	Now Send Us Forth	255	O Trinitas Laudabilis
437	Now Thank We All Our God	254	O Trinity of Blessed Light
443	O Bless the Lord, My Soul	276	O Wondrous Type! O Vision Fair
396	O Blest Creator, Source of Light	411	O Word of God Incarnate
537	O Bread of Life	267	O Worship the King (LYONS)
240	O Breathe on Me, O Breath of God	262	O Worship the King (Cowan)
357	O Christ High Priest Eternal (THAXTED)	150	Of the Father's Love Begotten
356	O Christ High Priest Eternal (Sikora)	111	On Jordan's Bank
450	O Christ, Our Hope	552	On This Day, O Beautiful Mother
519	O Christ Who Art the Light	256	On This Day, the First of Days
134	O Come, All Ye Faithful	158	On This Holy Night
115	O Come, Divine Messiah	160	Once in Royal David's City
156	O Come, Little Children	413	Only-Begotten, Word of God Eternal
99	O Come, O Come, Emmanuel	438	Our Father
387	O For a Thousand Tongues to Sing	200	Ours It Is to Joy and Glory
490	O God of Love, O King of Peace		
253	O God of Loveliness		
452	O God, Our Help in Ages Past		
553	O Heart of Jesus		

190	Pange Lingua	377	Sing Praise to God Who
341	Panis Angelicus		Reigns Above
	(SACRIS SOLEMNIIS)	234	Sing We Triumphant
332	Panis Angelicus (Plainsong)		Hymns of Praise
491	Pax et Bonum	207	Sing With All the Saints in Glory
368	Peace Be With Those	144	Sleep, My Sweet Jesus
	Who Have Left Us	142	Slumber, O Slumber
336	Pierce, O God, My Inmost Soul	453	Song of Trust
395	Praise God, the Lord of	393	Songs of Praise the Angels Sang
	Space and Time	168	Songs of Thankfulness and Praise
380	Praise, My Soul, the	337	Soul of Christ
	King of Heaven	545	Soul of My Savior (ANIMA CHRISTI)
379	Praise the Lord, O My Soul	557	Soul of My Savior (Nelson)
375	Praise the Lord of Heaven	245	Spirit Divine, Attend Our Prayers
390	Praise the Lord, Ye Heavens	550	Stabat Mater Dolorosa
	Adore Him	201	Surely He Has Borne Our Griefs
383	Praise to the Holiest in the Heights	359	Take My Life
392	Praise to the Lord, the Almighty	302	Take Up Thy Cross
388	Praise to You, O Jesus Christ	509	Te Deum (Beale)
274	Praise We the Lord This Day	507	Te Deum (Plainsong)
259	Praised Be the Father of Us All	216	That Easter Day With
391	Proclaim His Marvelous Deeds		Joy Was Bright
145	Puer Natus in Bethlehem	275	The Angel Gabriel
338	Receive Your Savior	471	The Church's One Foundation
284	Regina Caeli	119	The Coming of Our God
527	Rejoice, Rejoice Believers	326	The Cup of Life Outpoured
261	Rejoice, the Lord Is King	218	The Day of Resurrection
172	Remember You Are Dust	525	The Day Thou Gavest,
364	Requiem Aeternam		Lord, Is Ended
365	Rest Your Heart	154	The First Nowell
315	Return to Me	174	The Glory of These Forty Days
186	Ride On, Ride On in Majesty	374	The God of Abraham Praise
312	Saint John the Baptist	273	The God Whom Earth
309	Saint Joseph Was a Quiet Man		and Sea and Sky
285	Salve, Regina	307	The Great Forerunner of the Morn
348	Sanctuary	270	The Head That Once Was
100	Savior of the Nations, Come		Crowned With Thorns
146	See, Amid the Winter's Snow	429	The King of Love My Shepherd Is
323	Seed, Scattered and Sown	106	The King Shall Come When
299	Serdeczna Matko / Beloved Mother		Morning Dawns
322	Shepherd of Souls	188	The Lamb of Calvary
478	Shepherds Tiling in	406	The Light of Christ
	The Wilderness	428	The Lord Is My Shepherd
130	Silent Night	472	The Love of Christ
191	Sing, My Tongue, the Savior's Glory	117	The People That in
195	Sing, My Tongue, the		Darkness Walked
	Song of Triumph	203	The Royal Banners Forward Go

521	The Setting Sun / Abide With Us	487	What Return Shall I to God Make
157	The Snow Lay on the Ground	164	What Star Is This
229	The Strife Is O'er	459	What Wondrous Love Is This
141	The World's Desire	147	When Barren Lay the Pasture
353	There Is a Balm in Gilead	170	When Christ's Appearing Was Made Known (ERHALT UNS, HERR)
204	There Is a Green Hill	169	When Christ's Appearing Was Made Known (Ambrosetti)
269	There Is a King	300	When I Survey the Wondrous Cross
462	There's a Wideness in God's Mercy (IN BABILONE)	381	When Morning Gilds the Skies
463	There's a Wideness in God's Mercy (Ambrosetti)	151	While Shepherds Watched Their Flocks
231	Thine Is the Glory	556	Worship the Lord in the Beauty of Holiness
340	This Is Jesus	211	Worthy Is the Lamb
313	This Is Our Faith	311	Ye Holy Angels
213	This Joyful Eastertide	222	Ye Sons and Daughters
382	Through All of the Earth	292	Ye Who Own the Faith of Jesus
182	Throughout These Forty Days, O God	546	You Are Holy
166	Timeless Beauty of the Father		
277	Tis Good, Lord, to Be Here (Ambrosetti)		
278	Tis Good, Lord, to Be Here! (SWABIA)		
475	Tis the Gift to be Simple		
416	To Christ, the Prince of Peace		
271	To Jesus Christ Our Sovereign King		
420	To the Name of Our Salvation		
485	Tu Es Petrus		
305	Two Noble Saints		
189	Ubi Caritas		
247	Veni, Creator Spiritus		
107	Veni Jesu		
112	Veni, Redemptor Gentium		
244	Veni, Sancte Spiritus (Chant)		
238	Veni, Sancte Spiritus (Martinez)		
358	Vultum Christi Contemplari		
108	Wake, Awake, for Night Is Flying		
558	Way of the Cross		
412	We Do Not Live by Bread Alone		
434	We Gather Together		
436	We Plough the Fields		
136	We Sing Alleluia, Jesus Is Born		
167	We Three Kings		
113	We Wait in Hope		
449	We Walk by Faith		
162	What Can I Give?		
143	What Child Is This?		